Record.

Integrity and Fidelit

to the Cause of Christ,

HURSDAY, MAY 28, 1896.

20 NO. 21

APTIST RECORD

ery Thursday by THE BAP Price, \$2.00 per annum.

on wat alid be sent by express, check Med did New Odleans or New York: tat Ord to BAPTIST RECOND.

The time dage notices free; lengthy ones in brit at all.

bit arti bontaining one hundred (100) daying a dree; all over that number and free; all over that number

et art. If or at the rate of the stage of th

SAND COMMENTS

TORIAL

est in the Lord and do good so shall how dwell in the land and

verily thou shalt be fed."

Mact that the world owes a sliving, but it is none every no a sliving, but it is none the less i fact that like all other creditor, it is not likely to pay unless you hustle for it.

in Dixey" is the name of llustrated weekly paper spoils his house?" in Vicksburg by H. P. Chapting It shows up in a neat the gymnasium, that is to by mentation and embelishment when and at the fermit of the \$10,000 given by mentation and embelishment when and at the truit of the \$10,000 given by mentation and embelishment when home a our people

some we have had.

The he uplest homes in our country ate those where the husband wife are patient with each-

ment exercises of the Male and Female College, located at East'ork, Miss, and presided seer by that most estimable gentli isan and graduate of Missiasippi Blege, Kev. L. H. Turner. We with for them an enjoyable comme coment and a pleasant va-

The phole country is in mournfrience ind loved ones.

College at the commencement. We that will be gratifying to those who attend. Let the trustees be there

riled up and upset in their bwn way, but having some dge of bistorical facts and som that along the same lines, though alittle adversely.

The great law-making court of the Northern Methodist church, the general conference now in ses-

If you have no other way to is in the Quarterly or Teacher and beginning at the very first, read it through to the end, scripture text and all. Then go back and do the same thing at least two or three times more. Then try yourself on the questions by asking and anwering them and then by meditating a little on each question and answer to find what else is in them hat might profit you.

truth will out.

backwards or is the whiskey traffic our opinion about the press of our What is this? Is civilization going one of the advanced civilizing State as we saw them; we would and that "everything comes agencies? It is said that by a majority of 76, Wilkinson county has works. Working and has voted for the sale of whiskey. the main factors in . Il The election was hotly contested and only thirty-one negroes voted. oldest and most intelligent coun. and good work, for the purifying of And yet Wilkinson is one of the ties in the State. Is it open and our State politics and the elevatdownright victousness or is it as it ing of our people generally in the too often is, another case of "the scale of moral and social being. If strong man bound by indifference we were about to offer a criticism when the enemy comes in and on the work of the association, as

o be in lateresting visitor to the Bro. Joshua Levering to our Theo- there was so much of the practical logical Seminary, at Louisville, and utilitarian open for presenta-Ky., will be a feature of practical tion and advancement. Atter a our Mississippi states- utility for which our people are men the refuse to vote appropria- duly grateful. But it was not a for the meeting was one of an up-tions to xhibits at the Chicago little amusing to observe the to-date character and will be rebe wise. If such things amount of excellent oratory that membered by all those present as are in effect to lead to all sorts of was thought necessary to be ex- marking a stage of progress in emigrition, we have doubtless had pended in apologizing to the con- press advancement, worthy of a about e bugh already, unless it vention and people for it. Breth- place with any of the past in the could be if a higher and better ren, of the Seminary, don't be back- history of the profession. We were

ty; yes and the bath-tubs too. "Wh escever the carcassis there caknesses and study to will the eagles be gathered to and good wishes. promete the things that make for gether." Dr. Whitsitt uncovered Col. R. H. Henry, of The Clarionfassy of te don't believe it, just try and a few Baptists are just plumb Restly for a month or two sure, is a rotten spot in Bapwhat a change will be tist History, vicisting their claims to being the true and the truest ECORD is in receipt of the church of Christ on the earth, and invitation card to the how they swarm out in aable and dismal array and by their significroaking say to us and all the world, "yes, yes,I told you so." But, beloved, wait and see. God's word is set between us and the pit you

tist Theological Seminary is to large amount of faithful work All honor to them. We grateful ing ferthe dead and dying victims have a regular scientific bathing done, notwithstanding the preval- ly acknowledge invitations to the of the Parful cyclone that swept sparatus. We have been called ance of great excitement, occasionover searman and North Texas "the great unwashed" long enough, ed by the recent wars in that Female College, Blue Mountain More than fifty were Lately an Episcopal bishop said, country, followed by the mobs and and Blackburn Colleges, also to atstright and perhaps quite "The further one goes away from massacrees in the interior. The tend the exercises, at Mississippi as mar others more or less hurt. civilization the more Baptists you gain by baptism was 91; and the College. These invitations are in May 1 in his mercy sustain the find and the fewer bath-tubs." For contributions of the churches the pest style of the art .- We siffer sand wounded and con- aught we know it may be true. All amounted to \$1987.81, by a total and who have lost their the same, we are beginning at the membership of 907. Our mission-Well te there will be a grand like priest" and let it read, "like E. Z. Simmons, Mr. and Mrs. Mc. rally it the friends of Mississippi preacher, like people," as our Cloy, Mr. and Mrs. G. W. Green, preachers are to have bathing as a Misses Wilden, White, North, have red one of the most prosper- part of their ministerial training. McMinn and Mr. and Mrs. Cham-

in full free to enjoy the fruits of Eve was invited to an apple gath. work, as the result shows, and are wious devising and to ering and discovered that she had entitled to our sincerest sympad project even greater nothing to wear, and it has been thies and earnest prayers and The Engular thing about He all since." Our friend does not put it greatly bless and prosper our demost pedc-Baptista are so quite right. It was when the en-work of giving the corpel to the tor a herestill suit of clothes and that some of our other leaving, that she found that she beathen. and historians-for he is had nothing to wear, having been only one—are not willing True enough, as he says "it has of our country are so prominent ple. Got bless them all. [Amen] that Whitsitt should have it been the same way with her sex that even an intelligent heathen May their pastor to better work iten of their own, they as-

parties. science of the heavenly life, but we statesmen could only think so and investment. - We cannot tel Sout the Baptist Convention is feel pretty well assured that in hell lay out their utmost wisdom in how many other Mississipp she pleases, when needed! It is so much mentioned in the that have and then personal or local the recollection of all bad acts to- promoting a high state of commer- churches sent their pastors to not the sin which I defend in this matter of his historical tindigrief aces such as had an siring ward others will be remembered. If cial honesty and in preserving as Chattanoogs, but may venture on the imperance question just the pain of such a recollection our fathers left it to us, our unrivemention the following which w at the heel of the otherwise really there will be in proportion to what sled charter of civil and religious know of: Hernando sent Pasto hari blous and profitable meeting it is here, then it will be hell in- liberty, we would only go on and Bacon, Central Coldwater ar will time up to ver and worry the deed. On the other hand in heav- up in true greatness. soul of the Lord's eaints. Thought- en if the recollection of all evil less not avil designing men seek deeds should be blotted out and THE KECORD has just received sent him. There may be other aportunities to get even with only the memory of the good ones an invitation to the twenty-sixth from northwest Mississippi, bu whom they cannot remain what a blessed heaven it commencement of the East Missis- we cannot speak positively. It is cates of the resolution, tell us why utation at stake; and 3. Being spirit. scuff for gain or in controversy. will be! If this is to be so then sippi Female College, of this city, a noble and generous action. contemptable little business let us minimize our wrong and the leading schools of the Metho- of the paintul accident which

The Press Association of Missission in Cleveland, Ohio, has changed sippi was with us last week, very ed the law of that church on bap- much we hope to their gratificetism so as to allow any one who is tion, and we are sure our people dissatisfied with his baptism to be were well pleased with them. We baptized again. The reason as bave to regret that outside of a signed is that it is the only way glimpse or two with an occasional they can keep their people frem dropping in of a RECORD aprite joining the Baptists. Verily we saw but little of them. Our the world do move"-and the time especially was mostly taken

THE MEN OF THE PRESS.

up of mornings and nights with the religious services we were holding with the South Side pasplanning for and had entered upon b fore they came. Those of us who went on the excursion to Donald Springs had a full share of the happy outing and came home in great good humor with everybody without any headaches and without having the good opinion of qur brethren of the faber-shoving fraternity at all lessened by any extravagances, excesses or improprieties. If we were about to express say there is probably no great genius or stalwart leader amongst them but there are a very large proportion of able, faithful and hard-working men who are doing such it would probably be that more time than seems to be meet The gymnasium, that is to be was given on the program to orna-

But these things, "by the way ward or diffident about it, take it pleased to meet some old acquainand use it to the best of your abid- tances and to make some very pleasant new ones and shall long remember their cordial greetings

ligations for personal favors, and Col. W. F. Gray, of The Biloxi Herald, also is held in special remembrance, also Mr. W. D. Caulfield, of the Valley Record, at. Gloster, nary friends.—But we are glad Miss. Our best wishes go with to be at home again with our Sensall of our brethren of the press of cant and knowing, nodding and Mississippi for their greatest soul and material prosperity, long life and great usefulness.

We gratefully acknowledge the have diged for us, and He knows receipt of a copy of the report of upon car table. Burrows and We are glad the Southern Bap- year 1895. The paper shows a right end, and we shall hope to re- aries on that field are Mr. and verse the old adage of "like people, Mrs. R. H. Graves, Mr. and Mrs. ous settlens and there will be all "Cleanliness is next to godliness." bers. They have 42 earnest, native May 18, writes: "Meeting conhelpers and Bible readers. They An exchange humorously says, have all done earnest and faithful the same way with her sex ever material assistance. May God

robbed of her apparel at the party. The distinctively great features Baptist Convention. Noble pee ever since," i. e. to find that they discovers them. Marshall Yama- Will not many churches do like. purity and modesty when they is the most wonderful country un- the July Convention of Mississipp toir privileges and write have attended one of satan's der the sun, and that it is the Baptist." We heartily commend We are not fully posted as to the not need an army." If our own the churches. It would be a good

OUR FIELD GLASS.

MERIDIAN MISSISSIPPI

We greet THE RECORD reads again after our return from the great Convention in Chattancog Our party was a peculiarly plea brother Rev. J. J. W. Matha wh of the Southern Baptist Conven-was young of the Southern Baptist Conven-hand : We ext. d of the sesser our truceless and un-compromising heatility to the

in its was pleasant remlader of this trip up advanced ground. the mountain, On Sunday and 11 o'clock, we heard a most excellent sermon in the Central Baptist church from Prof. Dargan, of the was in "Little Ed," as we used to in the Seminary, to preach such

Seminary. We did not know it call him while students together sermon .- Of course every one bad the best home. We are quite st. that we enjoyed this favor in the elegant home of Mr. and Mrs. M. B. Campbell, 631 McCallie Avenue. We shall rever forget the genuine and delicate hospitality of this Christian family, enjoyed by ourwife, of Alabama, and Brethren M. Bruce and Burnett, of Ken-By the way, Bro. Bruce tucky. was another of our old time Semi lightning secretaries w

tobia and Courtland people .--What Oh May 20, just seven day have! after the adjournment of the Convention, a handsomely printed copy of the minutes was placed American Southern Baptist Mis- Gregory carry off the palm for ac sion, of Can on, China, for the curacy and rapidity in distributing the minutes of the Convention commencement exercises of Scone gratefully acknowledge the receipt from Rev. E Z. Simmons, Canton Chins, of the"Report of the Ameri can Southern Baptist Mission Canton, China, for 1895, compiled by G. W. Green." We are glad to receive this .- Pastor E. Thornton, Water Valley, Monday tinues to grow in interest; 42 pro fessions yesterasy, 19 of wh joined the church during the day! 39 accessions up to date. Pray for us.", We rejoice with you, be loved. Pastor A. A. Lomax Batesvi'fe, writes: "The Bates in connection with the Sardi

saints, sent him to the Southers other churches sent Pastor Bar nett; Bro. N. F. Mette' churche

THOSE WHISKEY RESOLU-TIONS.

Bro. Cranfill, of the Texas Bapthat heretofore such advanced ant one and the Louisville an cround has been taken as was Nashville efficials gave us excelled taken at Chattangogs. The resoluervice and the bet of attention tions were introduced by the editor.

The happiest man at the standard and are as follows: onvention seemed to be out give them here section at a time.

Convention was the historical deliverances of Dr. Whitsitt in his transportation of alcoholic bever-late article in Johnson's Oyclo ages in any and all their forms."

Determine the property of the property

pleasant and enjoyable trip Satur would have been altogether per- to cover cases. day after agon to the top of Lookout timent in a municipal, county, Mountain in company with our state or national convention, asbetter half, Dr. Hackett and sembled for the purpose of conseveral other friends and will ever troling the policies of the political Mise, says : "The compleneement be pleasantly remembered. At state; but it is foreign to the con- exercises of the M. N. C. promises A inkstand with an old minnie ball stitution and objects of the South- be full of interest this year. The

> "Furthermore, we announce it as he rense of this body that no person should be retained in the felowship of a Baptist church who engages in the manufacture or sale allerue and we expect to be pres of alcoholic liquors, either st ent and do our best to make it an wholesale or retail, who invests interesting occasion. als movey in the manufacture or sa's of alcoholic liquors, or who cents by property to be used for or saloons. Nor do we believe that any church should retain in its fellowship any mem. If, as Dr. Hackett says on Acts 6:3

Never did a Baptiet convention occupy more dangerous ground than is bere occupied in the adortion of this section of the resolulone. It is a clear cut statement member of a Baptist church to tradiction to other relations al-

Southern Baptist Convention is them to observe all things, what composed of members who represedent I have commanded sent so much money paid, and that vou?" Have some of our leaders no Baptist can sit in that body come to be wise "above that which by simple virtue of an appoint- has been written?" Remember "a ment by a Baptist church; that a little leaven leaveneth the whole local Baptist church is indepen- lump." dent in all local matters and only eeks advice on each separate case Many, perhaps, did not notice the classification, intended by the originators of the resolution, in much of our space for the last two sition to the policy of the B. Y. I they were only willing to detained. Others, possibly, voted room for our own estimate of the are two others, perhaps no less saof temperance. But how are they to lose as we may not have form local church government, when if we do it won't be very much afthey vote for a resolution supposed ter all. only nation in the world that does this suggestion of Bro. Lomax to and forestalling the unbiased acto cover every case thus classified. t on of a church in seeking coun- taken into the count besides Dr. cit in each case, separately, where Whitsitt's "transparent houesty"

> ern Baptist Convention Will Bro. Cranfill, and the advo-

investing money in whickey, grant TAKING SHARES IN A GLO- ch others the privilege of doing so, for a per cent, with whiskey warehouse receipts as |collateral?

after the renters of; the property, sion work last year. Wever before

sions as carried on by this board beginning of the advanced ideas will continue to beek, advice where and will continue to do a great at heart rally to its support now of the Standard editor. The sentias never before. That was a ments expressed are all right and to such classifications as are made

JOHN H. BOYET.

The Free South, of Houston, oase, a gift from our orn Baptist Convention. This is commencement sermon will be or, will abide as a doubtless why Bro. Cranfill calls it preached by Rev. J. A. Hackett. Meridian on Sunday, June 7th, and the annual oration will be delive le by Hon. Fuller Fox, of West Po nt, on Tuesday, the 9(h." As far as we know, the above i

The Examiner says: "A cor-

"le it not scriptural to ordass orty and send on two hundred doldistilleres. wholesale lianor deacons, and if so aby or many o our Baptist churches omit the

prayer and laying on of hands?" be: who drinks intoxicating the order of deacons farose from great work of winning souls to liquors as a beverage, or visits the institution of the seven, "there God. Tim. 3:8 13, are nearly, the same part in this great enterprise with as those of overseers, it is a natural us. -though not an imperative -- in ference that they were "set apart of the relations to the whiskey in the apostolic church s by the traffic, which should expose a laying on of hands. There is just enough doubt about the matter discipline and exclusion, in con- however, to justify the omission of the ceremeny if the church so ready declared to be a sin against desires." But how can it be a mat-God and a dishonor to our people, ter ot doubt and be lightly te as will be seen by reference to the aside when the Lord himself has second section of the resolutions. only a little while before, ordered When it is remembered that the in the last commission, "teaching

of discipline, when needed. That brother, Dr. Whitsitt, what use he College commencement, and Miss advice is always sought by calling supposes Mr. Roger Williams had Bomar will visit some friends in a special council, or in the district for two sprinklings, seeing that he associations, where there is a sis- had been a minister in the establiment at Clinton for the commenceterhood of churches, operating lished church of Esgland and a ments of the two schools there; under a constitution authorized by ready sprinkled. But we wont do those of Hillman and Mississippi the churches, and that no church it just now, since he has given us Colleges. We shall be glad to was ever known to ask advice of such a splendid line of successive welcome these excellent young the Southern Baptist Convention immersion through Mr. Lucar and ladies again on any question of local discipline, Mr. Blont in the Religious Herald, the sesumption, progence and im- and also since so many of our best gridly stated; at Chattage, ga, two

We have had to give up very P. U. to-wit: Our steadfast oppo There are several things to be

protest against this assumption, dent. 1. He is a recognized adtharacterized by Bro. Cranfill as vocate of the validity of what is breaths such an exhaulted spirit advanced ground, but the right of called alien-immersion, and is in- of Christian resignation, that we the local churches of Christ to act terested in breaking the chain of give it to our readers. We know untrameled by the ecclesiastical Baptist succession somewhere. 2, our people generally sympathize classification of sins by the South. He has sometime ago said "the with and pray for Brother and Sishorse was stateen, feet high" and ter Kelly in their silliction as well has something in the way of a rep- as rejoice in their coble Christian no mention was made of members president of the largest and best After some business matters June 7 to 10, 1896. This is one of We are very much grieved to know and descous, who carry insurance Theological Seminary in the great-mentioned, with cash for the pa-

RIOUS ENTERPRISE. . .

tist Standard, says, "I do not think When it is well known that such thirty-five baptism's reported in years of labor and love have been things are done by those who are connection with our foreign mis- collecting. What to us the night will any fair-minded man believe in the history of our work have we great joy, the morning dawn found that these retolutions were origi- had anything like this. We ought a mass of smouldering rules. We nated in the interest of temper- all to be thankful, and praise God. are truly thankful we had no little ance? Did not one brother urge By a strange co incidence, we had a children hanging around us in their adoption on the ground that debt larger than ever before. At piteous walls for what the flames his church was to be influenced by the convention, which has just met. had licked up. the action of the convention? in Chattanooga, the brethren feit Had his church asked for advice, that we ought to go to work immewas he there in an effort to carry distely to remove the debt. \$30;the convention in a manner to 000,00 is needed at once, and it was premesis, but to their tattatul sersuppress free speech in the decided to divide this up as though pedia, which, by the friends of the Seminary in Mississippi, are very semi churches? I have nothing to do we were forming a joint stockwith these local cases, and my company, having three hundred side buildings, including a large, church does not tolerate liquor shares at a hundred dellars a share, new barn, containing about 600 or these taking shares to give or 700 bushess of corn and at least 1,but there still remains a consider stimate means, oppose the would be revolutionist in heliev-share each, and many took a half able balance, and the monthly ex lehelor traffic in municipality, ing his beligerant rights have or a quarter, or some other part of pense of \$10.00 goes steadily on try, state and nation." been recogn zed. But Baptists, a share. The sisters also very Let all who have the cause of mis ANZ a this section we see only the who know why they are Baptists, liberally subscribed. Twelve thousand dollars was promised in

But now we are anxious that ther brethren and sisters who were not at the convention shall o with us into this enterprise We ask pastors and churches, and private memb rs of the churches to opetder whether they cannot take one or more shares. If you cannot give or raise that much, give a portion of a share, a half or quarter, or as much as you can. We have a big load to lift, but we can easily lift it if each and all will do their part. One young sister at the convention said that she was partly to/blame for our having the debt, that it would not have been so large if she had done her full doty, and that she would go home respondent, "B. R. D." inquires: either sell or mortgage some prop-

if necessary, so that this debt on th Lord's work may be canceled, and that we may go forward in the

saloons or drinking places for the is good Apostolic precedent for Mississippi is doing nobly. Last qualifications, as set forth in 1 churchess and individuals take

> Fraternally R J. WILLINGHAM,

Cor. Sec.

Richmond, Va., May 15, 1896. it was a real pleasure to have Misses Bomar and Kittle Burt, of Winona, with us at our home somewhat during the Press Association week. They were in at tendance upon its session as representatives of The Baptist Layman DEAR RECORD :- I ned ce an and were also visiting relatives in mount of the death of the I Smit our city. Miss Bomar was for several sessions, one of President L. M. Stone's most efficient teachers not dead, but is living and thoug and Miss Kittle one of his bright about 80 years old has four regulaest and most promising graduates. appointments. He ist suffering Of course they found a happy wel come and greeting amongst us all

We are half inclined to ask our Miss Kittle remains for the St ne grapidly. His wife died this spring Yazoo City, after which they will Dr. J. B. Hawthorn clearly and

exempting some signers, whom weeks to the convention proceed. U. A. as to weman's place on ings so that we have not been able the platform and race equality nounce, from exclusion, while to get in all that our correspondents which would render harmony others, no worse, were not to be re: wished. Nor have we yet had absolutely impossible. There for the resolutions lest they might convention and occasion. This lient and invoterate as to preclude be misunderstood on the subject last, we fear our readers will have union or harmony even without. The help formerly received them. These are doctrinal and greatly appreciated and has dor to be understood on the subject of for it until it gets too stale. But practical. We do not wish to lose our identity as Baptists, nor waste our energies and hopes in fruitless efforts to corral the entire kingdom at one time or in one great school.

CAST DOWN BUT NOT FOR-

This is a private letter, but it

\$2.00 PEK ANNUM

It is indeed hard to witness the destruction by so insatiate a fiend There were seven hundred and and in so short a time, what twenty before was a thing of beauty and

> Had it not been for fou men, living with me; I think the fire would have swept my entire tvants, and the white people canbed, and me. This was our case and we vill ever live in grateful remembrance of their great magnanimi-

will now set about repairing it; kinder camp out, and there rebuild wall justify. We are cheerful under it all, in good heath, will Wirh best ariet and happiness. wistes for THE RECORD II am

I. M. KELLY.

The Methodisc General Conferace, now in session at Gleveland, hio, has retired two of their

iveness." We suppose disability, a account of age, is the real reaon and are much inclined to think that it would have been more re spectful and courteous to have said

We are in receipt of an on to the commencement exer elses of the Hamilton Corege; Byhalla, Miss., May 31 to Jun Many thanks.

Miss Kittie Bower, good friends of Keachi College, La. s co-principal. We wish her and he institution the largest success

In THE RECORD a few weeks ago This is a mistake Bro Smith from a tumor on his lace, but having it treated and is improving and I suppose this is where th error arose concerning his death

Fraternally, T. A. J. BRASLY.

Wallerville, Miss. A STATEMENT

OF INTEREST TO THE BROTHE HOOD-READ 17

We are glad to be able God's blessings, the church hous at Escatawpa is advanced to th extent that with the help of o hundred dottars more we can finis it. This amount alone will no complete it, but 'twill enable us presnt. This is very small amount among so many of the Lord's saints, but it is all we ask much good in this worthy cause.

JUST ONE HUNDRED DOLLARS building at Escatawpa, a thing much needed; our people rejoicing and the cause of Christ helped. A contributions are sent in will as space in THE RECORD-just few lines"-that all may kno what is lacking of the one hone red, 'till the amount is received. RECEIPTS.—M. P. Hendrix, \$2 50 Benj. Ashcraft, \$1; Mis. Lula Hendrix, Perkinston, \$5

Escatawpa, Miss.

ANOTHER CALL - NOT FOL MONEY BUT FOR MINUTES.

Will the clerks of our associations please send me a copy of the minutes of their respective associations? From only eighteen

NO. 6.

eference to the

GENCY OF THE HOLY SPIRIT IN CONVERSION

The Campbellites claim that "all pirit is exhibited in the Divine secord." To make it plainer, they by man. im that "the truth alone is all I hat is necessary to the conversion I men." They mean by this that nen just as they are found, when by hear the gospel can believe, the Spirit has nothing to do The loctor had much rather be obeys the above known require moved in there with the hope Sat any work of the Spirit in as much preferrs to be called sales cept the Bible as saying one thing day. These white people, and wer of the Spirit having been colored man wer of the Spirit word—clothed ith the arguments of the preachothat changes men, from dark-

that it will suit 'my convenience. one and push the Savior of men Now what have I done, have I sub- back, and say "you are liable sir to ected my will to God's will or die and go to hell any day." Why asve'l presumed on God's Word? it seems to me that this dissatis-Well I will say that for conven- faction and objection and flagant ence sake I have presumed on contradiction, of the teaching of Bod's Word; so then you see from our heavenly Master amounts to his that my will has not been sub- almost blasphemy. "The Lord ected to the will of God, because I Jesus the same night in which he elleve that God's will is that we was berayed took bread, and copt his Word to mean just what when he had given thanks he Mys. Nothing to be added nor broke it and said, take eat, this is my body which is broken for you.' dring to be taken from.

you see that my idea is a 1 Cor. 11:23-24. Who is Paul talkdea. Now I wan't to prove ing to? Why the church at at is like imagination. Well, Corinth. Mook at the account, taken up with this idea be- they were believers in Christ, reit shits my convenience. You generated; the were bapt zed, (im that convenience is some- mersed) they were members of the we as to what God's Word they cry out sloud to the world, tel Cos. So the more we nourish just as though the world had any and heard these gentlemen in their probation called life; training an the thing to do with the ordinances own language and in their own burnishing the physical as the contract of its being wrong.

of the church of Jesus Christ "bigots simple way—they all spoke in the temporary home of the mind an

thing that is real and most sure out of thine own eye and then which we become frightened at an object pictured before us through out of thy brothers eye."

(Record of the organization of the church of Christ, called Bapton of the church of the church of Christ, called Bapton out in the mote out of thy brothers eye."

(Record of the organization of the church of Christ, called Bapton of the church of Christ, called Bapton out in the mote out of thy brothers eye."

(Record of the organization of the church of Christ, called Bapton out in the upward reach for that the mote out of thy brothers eye."

(Record of the organization of the church of Christ, called Bapton out in the upward reach for that the church of Christ, called Bapton out in the upward reach for the church of Christ, called Bapton out in the upward reach f ook at it the more it becomes real, you take members into yo

just like the false idea that is church when they tell you they Rev. W. M. McComb are present, nourished. So after all it was only have not been converted; you say attending the convention. a stump that we, through imagins alright you can get religion better The Rev. J. R. Farish, of M. ot, the half has not been told. I age and press forward and if and drink this cup of the Lord SIGNED READER.

DISSATISFIED.

INDIVIDUALS

th their believing since we (the called physician, the lawyer, at ment ? Well, if you can prove expectation that the territory w writ) has exhausted his power in throws. The preacher don't like that white is black, and black is be thrown open by the gover ing the record. They claim to be called parson-the clerk white, then I will be willing to ac ment for settlement at no dista sting men to believe is a dream mar ven the negre will think and meaning another-I can but course the Indians also, m it is the word brone—better of you, if you call him s wish that religious touchers we the Spirit having been colored man.

say just what it wants to say.

FROM BOONEVILLE, MISS.

CRITIC.

rincism's

1. Thurches - Jesus Christ estabse to light-from death to life. lished His church on earth. He Baptists believe that men, by tells low it is built, out of what sture, are 'dead in tresspasses kind of material, how prepared nd sins;" and that it is the Spirit, and by whom, He also tells in nat quickens them, and makes it the sew Testament how it is to be sible for them to repent to governed there is no big I and rds God, and have faith towards little f in it. It is all made so president of the Southwestern rist-that the Holy Spirit con- plain that' the wayfairing man, Baptist University at Jackson, s men of sin of righteousness, 'tho a fool need not be mistaken Tenn, has not found time to give of judgment to come. He may thereis. Most men, want an The Record readers an account ploy the truth in doing this item zed account from their mer- tofthe stewardship of Osborn Creek rk of quickening and convicting chank lest there be some 'mistake, church, I shall take the unsolicited he may do it independent of the say is may reasonably suppose liberry of trying to voice the true th; but it is sure that he is al Jesus Christ saying to us, I will sentiments of a church that is ways present with the truth or also give you an itemized account prospering in the ways of the wird, and actually and personally of our dealings; "ye call me Master Lord. is through it upon the moral and Lord and ye say well, for so ! We feel fortunate in securing a ture of man in bringing him to am." Here is part of the account pas ar whose precepts and example ship with God. The word, with about A. D., 33 or. 34 par Lord are so Christiy as Bro. Sayage's the presence and power of the established His church. Acts 1:2 are. And we are greatful to the by Spirit to bless, in the mouth chapters. Now if the institution Giv r of Blessings that our church the preacher, is a mere reclister you fong to don't date back this is prospering harmoniously in lamation of past records, and far you had bester go back and mage ways. Our house is ample do nothing more than convince look at the accounts. Remember and neat and we'll furnished, conon's judgement as to their being the church of Christ je about '870 sidering we are "country tolks." tworthy statements. Has God, years old, looks at the account if the new organ, with the efficient ough the Holy Spirit, given as you doubt it. Now it is very evi- service of Miss Modena Spain and inspired word, and then retired dent you are not satisfied with the a choir of intelligent young ladies left us to change the moral crigical if you are younger. and gentlemen, who breathe music

ure of men by merely preach. The church of Christ is demo- on the air, add pleasures that the the word? Does the spirit of cratic. Matt. Ws. chapter. But chuich, has not enjoyed wuntil th withdraw from the truth, some are dissarisfied with this and recently. incarnate the spirit of the have the whole busines in their The pastor's salery is perhaps a eacher instead. If the preacher hands, they are kindes little kings, larger amount and paid more iso clothed with gospel motives they give a new order of things syst matically than 'in any and arguments that he alone can assuming the place of our Lord, previous year and far more than form and transform men; if the and presume to give a new book value is received for every dollar soner alone can believe, repent by which the people are to be gov. expended.

does he need the Holy Spirit under his feet, and gave, him to be nice little sum was given, which to tward? Baptists claim that head over all things to the church, is attributed to the devotion of no perfects the sinners' salvation Him that filleth all in all.

bringh Christ in the ministry of 2 leaching: We still proceed progressive church must have that they had given hgh which He acts. The gos- he quickened who were dead in devoted Christians, some of them graves of their ancestors to elas God's power unto, salvation, trespesses and sins." Eph: 2:1 jack's knowletige of performing plowed up for these lands th ne not man's power. The word of Now to such, the invitation is certain duties to the best advant- now hold. sthe sword of the Spirit, and given. "If any man will be my age and we all know that no man's the Rev. W. M. McCombs we are the sword of man. The faith-decire lethim deny himself and influence can go beyond his ability. us minister wields the sword, but take up his cross and follow me," Hence one of my reasons for say- standing in Chattancoga he fe the minister wields the sword, but take up his cross and follow me," Hence one of my reasons for saythe spirit makes the work effect. John. If you have been quickened ing our church is fortunate in
belonged to his ancestors, both into life by the Holy Spirit then securing an earnest man of deep have tried to state the differ- you have not only the right, but thought ond noble convictions. in a between Baptists and Camp, it is your duty to follow Christ, But ven in the midst of pros-See ites impartially. All the differ- not only in every other, particular perity and all other pleasures, there s have not been stated. In piss bled but in bantism. Now are happennings to remind us of the would be much ster to your diss tisfaction with the originities reverses and uncertainty. W. M. McCombs sang "How Fir be where we agree the where nal account is shown by the fact. Not long since two of our brethren of Foundation in the Creek t. If we are right, they are and join the church, it is the place Bro. T. W. Jones and Bro. William guage, one singing tenor and definition of the control of the con and fully wrong. Let us all be to get religion. I don't want job to give a reason for the faith to think that I am an unjust clerk and served long and faithful. All four are very pleasant in the is in us. S. W. SERLEY. critic, "and Jesus when he was His Christian influence will live bapt, zed went up straightway out though he is asleep in death. STING THE SCRIPTURES of the water." Matt. 3:16 now Bro Fulghum lived to see the you not only violate the account gladsome spring times of ninety. e ideas are like imagination as given above in receiving mem- one years. The older he grew the hend say false ideas I mean hers without any change of heart, more de realized the blessings that all Coas that are apart from God's but you startle me in not, being only Christians enjoy. He was ide in dealing with man. We satisfied with the baptism, Just aged, set he, feil asleep without are lught that our will should be so sure as your merchant would pain of suffering. Two noble men a God's will. The failure of stand you a suit in court if you have ne thing results in our hatch: were to dispute your account with be supplied, we think, but the ng ap different ideas as to what him. Will Jesus Christ bring you Lord knows better than we. Word teaches us. It is this into account in the judgment? has makes the difference between Think of it, you not only invite ocand I in regard to what God's people to join your church, who Werd does teach. You may say have never pretended to be beinat you take God's Word to mean lievers, but you sprinkle a few hat He says. I may say that drops of water on their beads. believe that to, but will further a Because I live, ye shall live also. savetat I believe that I can add a save Christ, but you are so wise(?) different meaning because I see bold and brazen, that you step in that in adding a different meaning between Christ and his redeemed

INDIAN DELEGATES AT THE SOUTHERN BAPTIST CONVENTION.

A more interesting meeting was not held in Chattanooga during lected, the one sustained at L the session of the southern Baptist Convention than the one held der. last night at the First M. E. church, spoken of throught the city in the afternoon as the "Indian meeting." There were four Indians present, one of them a full-blooded; another of the mental natures of the enti so nearly full-blooded that it would audience, leading them up high be almost impossible to discover that he is not and the remaining moral uplifting, in comtemplating two largely predominating in the themselves for usefulness, fitne Indian blood.

ift a vacancy that can not

J. W. PRTTY

Rev A. G. Washburn, of Hacket, phases of human action, as who Ark . comes nearer, perhaps, ap- men and women, their powers an proaching the middle ground of capabilities for good perfected an mixed blood than any of the rest, in their broadest comprehensio and Rev. L. E Patterson, of Win-striving for the elevation as field. Ark, next. The two latter toning up their fellow-travele belong to the Cherokee tribe. Rev. in the short drams of life. W. M. McComb and Rev. James His discussion of our nature that the carnal nature likes, church. Some people are so hard All of them are regularly ordered how to develop them in the secause of it we are permitted to please and so mouthy about ministers in Baptist churches.

All who were present last night care for them in that limite n our imagination we some ed, selfish, close com municipalish language—tell of their soul, stimulating, and sembelife picture before our eyes some. Thou hypocrit first cast the beam work and its needs and environ- ing the mental in its search fer

HE DIFFERENCE BETWEEN tion, bad taken to be an elephant, and quicker in the church than ridian, Miss., conducted th and it was through a selfish you can out. And then, in the services. The exercises were begun motive, that I presumed on name of the Father, Son and Holy by singing the Coronation hymn God's Word. So if we would Spirit, joursprikie's few drops of All Hail the Power of Jesus discern the difference between the water on his head and then give Name," by the congregation object and what our imagination him the breat and wine. "Where Prayer was offered by the Rev. This one article and lam through; had sictured we must take cour- fore, whoseever shall eat this bread, G. Washburn, one of the Indians. The Rev. A. G. Washburn wa uall close by examining the differ- we would understand God's Word unworthity shall be guilty of the the first and principal speaker. H to mean just what it says. We body and blood of the Lord." I speaks in English quite well. Hi must subject our wills to his will. Cot. 11:27. What does it take to topic was, "The Indian Territory For we have the Holy Spirit in our make one worthy? Look at the 11s. Condition and Needs." wills to lead us if we will only let account. "He that believeth on flist expressed his thanks for him. For the Lord said that he the son hath, everlasting life." nespitality and courtesies that iwould lead us in the way of all John. This is the first item in the been shown him and his fries be converting power of the Holy truth. So by the help of God lets account; the second is, "therefore since they had arrived in the cit by lead by the Holy Spirit and not we are buried with Him, (Christ) He said the Indian Territory con by baptism into death." The prised an area of about 200 mis third qualification is easily found, in length and 100 miles wide. Eph 5:15 See then that ye walk this territory are the four Ind circumspectly, nor as fools, but as tribes, the Creek, the Cherokee. wise." Now is one worthy when Chectaw and Seminoles and also he wiifully disregards and dis-great many white people, who he

> dians, generally, in fact al without exceptation, live in the Bro, Eds. am I too severe in my terior. There are no towns of consequence except on the road. One of the peculiarit the Indians, he said, was the build their court and school i in the woods, some times a DEAR RECORD :- As our much house two or three miles away vid pastor, Rev. G. M. Savage, any other house. They were to reach. Neither the white t maintain pastors, and this distinct of things was not lis change so long as the overnment political distinction of this political distinction of things was not list the overnment political distinctions. not know that he is going to

> > ary effort. Another peculiarity of the isn, the speaker stated, was the he seemed to be more easily reach d through an interpreter than b inect preaching; besides which the man needed to be instructed icetrinally; this required an educ ed ministry. he other speakers spoke alor

if there was any preaching, an

would have to be done by mission

religious services maintained,

he same line of thought, bringir in different incidents and illustrate ons, showing the conditions needs of the work. They all spot feelingly and with gratitude of t gress not to disturb them in the titles to their lands in violation

his mother's and father's side. The Rev. A. G. Washburn was

Chamanooga during the late w as servant for Gen. Wheeler.

manuers. Rev. James Colbe spent two years in the Bapt minary at Louisville. benediction was pronounce ly R. v. W. M. McCombs in t

Crock language.

ACONTRAST.

The citizens of this vicinity

yed the rare privilege of liste f. ing to the unrivaled talk of Pr G Lowrey at the Baptist chur here on Sunday, the 10th inst. "Integers and Franctions, or Wh they are neglected entirely, or one tostered and the others ne

expense and injury of the remail

A goodly crowd did themselv the credit and honor in beir auditors of the gifted speaker, wh in the happiest vein, took char and higher in the grand scale and responsibility for the be

that the carnal nature likes, church. Some people are so hard Colbert belong to the Creek tribe. physical, mental and spiritual, and

tained.

humanity that they could fail to Bio Etzminger was chosen modwarn another of exposure to any erater and W Mello Line secretary ill that would prey upon the The moderates then read the tions, or distrust the just relations and signed by a number of the maintained in health, and who members. their tendency as proper tutelage o's pastar and deagan, being elecdwarf its enobling, God honoring Barges de Backs, deacen.

and serving powers, and Thus being organized, the estrange it from that life of cherch, the session was brought to simputed righteousness from an end by prayor. Dirist's exhaustless missions. WE LIZVENGER, Mod. Who would be willing to starve! and motilate the body, nurish with Now that I am telling you about unwholesome food, or derange its the organization of the church in functions to its destruction, have Pernambico, let me give you th it live in the realm of the blighten. substance of a little card received. ing upas, consign it to the destruc-tive Back Hole of Calcutta, or the greens of the Alps as a fit home chareness in the State of Bahia. growth? How long would the just seturned from a twenty two helf exiled prodigal have sustain- day trip through the interior ed life and nourished the body on We organized two new churches carob husks?

distures and the respective dut es and rather strengthened in the con, itself: Who would think of ten and sisters behaved themselves legisming the mental training and bravily under the cruel perseculiquacation of the intellect under posts.

liquitare of the untutored savages. Nour brother parallidiot, or worse, the untutored savages of the brother parallidiot, or worse, the untutored savages. lands in common is continu we do for its pabulum the vile, worthless one of our native preachers, End going to improve property and sense nal literature of the day, Antonio Maiques da Silva, (yoh debarring science and its cognates, hand not suppose that all the able to keep it; bopulation was saying be thou filled and grow and Suyas are of the san e family and shifting, here this year and som y expect anything benefical to ac. as he gives me a nitle further exwhere else the next, consequenty crue from the courses?

audience in his grasp and led them some of the topics of his letter. in his exordiem to view the su- BRIDGER BROTHER SCLOSON work, growing stronger as his and moved arrived from our long. argument , reared , the structure, imp. We went over to Mazareth, and bowing gracefully as in his other is another city Saint Antonio peroration he recapitulated the wood us Vargon Grande, Areis possibilities of the combine:

To the young he enjoined: In the world's broad field of battle In the bivousc of life, Be not like the dumb drive cattle. Be as heroes in the strife."

It was truly a feast of reason and a flow exoul, and like a confor baption.
tagion his to infused the authority and in Saint Antonio de Jesus we teaching, wholly ignorant of the Dona Mana E da Silva. d flight of time, the one hour and a

I have contrasted the talk mad adopts such questionable methods the brethren. to emphasize his argument, or sup-

port his logic. His exaggeration is often startling to his hearers, while love for the truth.

reminded him of a man who came brother, working in Para. stinger and stinker.

Sempora, o mores, ward tuck with guilability of the people swish tendant has been down such stuff as this reported we may have to look for another lecture, with a complacency ap- hall. proaching the appreciation of J. S. CAROTHERS. ever our hands find to do, and estruth. Shannon, Miss, May 12 1896.

SOMETHING MORE TO RE-CORD

I have delayed, but am going to pay for it. I have lots of things to tell the brethren and am going to claim a large space of your valuable paper. But as you are a "RECORD," I think my article, tered Para, so we may have a hard though long, will not be out of place.

I really do not know where to begin, there are so many things to tell; but 1'll take the first that comes to my mind.

Here I have before me the copy of the record of procedure at the iestallation of a new chursh in the State of Peruambuco. I think the brethren will be interested to see

GLORY TO GOD IN THE HIGHEST! Pray for your missionary. PHILIP 4:7.

most philosophical deductio is month of January of the year 1896, Catalogue. The C. S. BELL CO., Hilland

that ould be drawn from our com- at it a me was called a session by THE HISTORICAL EPISODE. THE WOMAN WITH THE plex haracters and duties to self, Bro W E Etzminger, for the purto man and our Divine Creator pose of leeting a mogorator and Stewing out of the relations sus- secretary, to effect the organization of the above hanred church, Who, he asked, is so wanting in which, taking place, showed that

could be so faithless as to thrust The moderator then read I Tim means immoral and corrupting in III, and proceeded to the election of the mind; or who dars environ ed by bnanimous vote. Br the soul in such a manner as to Etzminger, paster and Bro John

W MELLO LINS, Sec.

or its existence, development and DEAR BRO GIN BURG :- I have

one in a place called Casca, with I These and more pertinent ques- members and the other in the city tions were drawn from the inex for Amargosa, with 20 members orable logic of the discourse as the Three new candidates were bapspeaker unfolded and amplified trzed and many more are interested the subject in its material bear in the salvation of their souls. ing on the physical, and turned The Lord is be satur us abundantthe analogy like a kaleidoscope y. The priests are following out owing the beauties of the co- steps and distinct utmost to destra stien between the several troy our work, but werb impotent fort Owe to each. This query assert talth the filth flooks. The breth-

Sohr brother in Christ.

Z C TAYLOR planation about the trip. I am From start to finish he held the going it translate for your benefit perstructure as he outlined the Yesterlay less Taylor, Almeida Amargola, Casca and Giboia. l'aster Laylor and Bro Almeida, waten to Casca and I remained. The people received me gladly, espécially in the last named place where I dete six candidates ready

of sins and sonship with God, 1.22 23) and hath put all things taken for foreign missions and a Mississippi in memorializing I se the depths and magnetism of his two, Dona Dometica Rola and

minister. Just such a one every much teeling when referring to the genius.

lecture delivered by the noted. With this, i easd you the evangelist, Jame P. Jones, in amount of sector awanty-five sub-Memphis last week, a synopsis of scriptions from Amergosa. Now I which was given in the Appeal am going to receive the subscripand I wonder why the latter tions from Valenca, Love to all Yours in the Lord,

ANTONIO MARQUES DE SILVA. Now do not imagine that all is his prevarications, especally those smooth down in Brazil. I am just given in the notice referred to are giving you the good bits, it is not so bold that no one could respect worth while tilling about our suftheir utterances with a scintilla of fering and difficulties. However, a little sample of it will not be out In speaking of the average of place. 'I am copying from a church membership of that city, letter received, a few day's ago is rejorted as saying that they from Bro E A Nelson, our Swedish

to haul for him when he was in the proyou asked me to send in news lumber business and that on in but what shalf I say. Our prospecting his team he found it com- gross is so slow, and just about the posed of a mule, goat, bumblebee time that we are getting a good and a skunk; or a kicker, butter, scort, something will interfere with the work.

Now while this might have shortly after a "week of prayserved his purpose to point a moral ers, a gaptain came and asked it or adorn a tale, it was not, true in his wife could stop a few days, as fact, and as a factor in educating she was not quite well. Yes! but the masses, it is a vulgar fraction it turn in our to be "yellow fever," the multiplying of which decreases and as we live in rooms back of good influences to an alarming the hall, we had to stop services. degree, manifesting the deprayed are died and the "Reparleam de coddition to which society has Sande (board of health) disinfectand Half Men;" or the true natural drifted in these despointed times, ed the house and drove us out for

"We are than Wul to do whaten-

pecially since the lady who died went to our common Rather, and life has said: "What ye have done to one of the least of my brethren, ye have done it unto There is a great deal of sickness.

in Pura and yellow fever amongst the sailors; our time is much taken up in helping them. "Variola" (small pox) has also entime, but God says: "Ail things work together for good to them that love God and keep His commandments. You see I have not as yet writ-

ten a word about the work on my field, but I'll leave that for another time. However, do not forget to make collections for our chapel in Campos. We are in great need of it and must have it if the work is to grow. Please help us!

SOLOMON LGINSBURG.

If Dr. Whitsett's object in his notorious article in "Johnson's Universal Ehcyclopedia," was to other evening, lisaw a ha stir up Baptists to read church his. young women pass, each tory his object has been well ac-complished. He seems to have leaves and flowers. The act d upon the jesuitleal proverb young women from the Cathol c physical system, impair its func- cevenans, which was appropred that The end justifies the means." school, going to the church But with Paul I repeat the idea other lesson in falsely that we should not do evil that superstition. I was remove

good may come." The position that "the English recent sermon, "were lite Baptists had not adopted immer picture of what constitution up to 1641" is a unique way of world's hope, I would a stating the case. Technically, it is woman with the cross in fer hand. true. No Baptist body, ever That frail form and that givine "adopted" immersion, either in emblem mean much." I thought. 1641, before, or since. To sadopt" yes verily, "thatsfrail forte means is to take that which formerly belonged to another, and treat it as irailty of woman y form is a reour own. Immersion always be- suitant of the curse of the despotic longed to Baptists "from the days of priesthood and the cross atself in John the Baptist till now." It is a such hands is simply a pomituder fact that people of other commun- of the fact that death and cruciion's have at different times adopt- fixion awalis him who lares to

first independent Church in Lonthis congregation, Armitage says: in a living, risen Christ, a ject infant baptism, and were per- Christ, in the heart, in the eye, in nitted to form a distinct church, the whole life, for hath the ever September 12, 1633, with John Spils-bury as their pastor." Lord Sel-nay, but "if I am lifted up born says of this church: "It was a draw all men gate me." And Crosby says of it,

Most, or all of these received s new baptism." This looks very UNITED STATES CIVIL much like strict Baptist ways of loing things, though this was gnt years before these Baptists adopted immersion according to Commission has ordered Dr. Whitsett.

In 1638, William Kiffin oined the Spilbury church. But so strict a Baptist was he that when this hurch proposed to admit unimmersed preachers to preach to them, Kiffin withdrew and organized Devonshire Square Church in limitations for this exam 1653, and became its pastore Kifey's notorious book, "Gangreana" or the Dipper Dipped.

No one can doubt his views of mmersion. He also replied to signed, in complete form, John Bunyan on the subject of open communion, and claimed that believers must be dipped before they commune.

In 1643, eight churches of London published a confession of faith signed by sixteen ministers two from each church. The names of John Spilbury and William Kiffin appear in this list.

The fortieth article defines the manner of baptizing "to be dipping or planging the whole body under water." These historic facts demonstrate that immersion was the he foly Spirit begins, carries on which is fris body, the fulness of our very live and liberal-hearted treaty obligations. They shows the half they had paid tribute to his church of Christ, in the city of general practice of English Bap- and certified with entire in partitists before and after 161, and ality, and wholly without figard his imagination for his conclusions. ficiency, as shown by the gr Nov as to Roger Williams, they obtain in the examina-

whether he was immersed or sprinkled, does not materially effect the great body of Baptists in America. But Dr. Whitsett thinks tive to the duties and sale he was the founder of the First Baptist Church in America, and that they were baptized by sprinkling Tell it not in Gath nor publish it upon the street of Aschelon lest the Philistines rejoice! But he is clearly entitled to the invitation to the commen paternity of this wonderful discov- exercises of the Washingto discovery, and no coming genera-tion will likely ever see his histor- prosperity be theirs. ic facts upon which he proves that the first Baptist church of America After trying Hall's Remedy to was founded upon sprinkling for cholres and testing it thoro

baptism. But what says hi tory, ate of March 16, 1639, Felt says: Williams, as stated by Wintsrop, vas lately immersed." And Armiage says "and that he was im- COMMENCEMENT PAREISES gersel has never been questioned by any historian from Winthrop to Bancro't until now. In 1879 this question was raised, but only hen on the assumption that immersion was not practiced by Engish Baptists until 1641.

must have been "affused in 1639." cago.

Armitage bage 659. Who mad Whitsitt" if not then he has Italy. laimed a discovery which he did not make. If he is the one referred o, then his discovery is pronounced an "assumption" by so able an historian as Dr. Armitage so long ago as 1887, who himself was an ary Societies-Tuesday, July English Baptist, and who had the 8:30 p. m., U. S. Senator-elect H. D. ery best opportunity to know Money, Washington, D. C. Baptist history.

vember 2, 1640, shows clearly that The commencement exercises of immersion was practiced at Provi- the college promise to be of as undence at that time." Armitage usually interesting nature this Coddington, Governor of Rhode year and of course every one is not Island, speaking of Roger Williams, only cordially invited to be pressays: "I have known him about ent, but urged to come. I have fifey years, a mere weather cock- made arrangements with the . C. onstant only in inconstancy. One and A. & V. railroads to give one time for water baptism. Man and and one-third rates for round trip, woman must be plunged into the beginning Saturday, May 30. water, and then throw it all down A great gathering of the friends again." All these incontestible of the college is expected. historic, statements are in the face of Dr. Whitsitt's "perhaps." To use the language of Bro. Farish 1 think Dr. Whitsitt is, laboring under historic disabilities. It is a great calamity that the Doctor wrote that wild article and placed Mountain Female college, Blue it in so permanent a form. He will Mountain, Miss., Wednesday evennever live long enough to undo the lng, June 10 and Thursday, June harm he has done to the cause he 11,1896. Commencement address by

IN HER HAND

While sitting on my our Dr Geo Larimer's work ed" immersion and Baptist views. thwart the path of this tirrible A notable instance of this kind dragon of the papal world. I occurred in London, in 1633. The would differ indeed with 3 rb Larimer in designing a picture constidon had been formed in 1916, un- tuting theworld's hope, let 4t not der Henry Jacobs, as paster. His be the cross, away with the the church came out from the Episco- cruciffx in the hands of men or pal Church, but was still a Pedo- angelic women, our hopers not in baptist church. In speaking of any symbal of death, but mathe A number of this society came to cross in the band, but in the

A.B. MACC

Natchez, Miss.

VICE EXAMINATIO The United States Civil's

examination be held by its local board in this city on Saturday. June 6, 1896, commencing at 9 o'clock a. m., for the grade 8. ef Clerk and Carrier in ther Service. Only citizens of the United States can be examined. It age are as follows : Plerk, 18 ha is the man that replied to Feat. over; Carrier over 21 years and under 40 years. No appli will be accepted for this ex tion unless filed with the proper blank, before the. In closing business on Monda 18, 1896. Applications show filed promptly, therefore, if that time may remain for

tion if necessary The Commission takes t portunity of stating that it aminations are open to a table citizens of the United who may desire to enter the their political affiliations. All such are invited to apply. They

For application blanks, fa structions, and information the different positions, apply

Secretary Board of Exact Postal Service. Hostoffice at Meridian, Miss.

THE RECORD has just recei ery. He has floundered in this Lee University, Lexington Va.,

I can say, conscientiously, it only a preventive but an abs positive cure. DE J J STEVEN

Hattiesburg, Mis OF MISSISSIPPI COLLEGE

Sophomore Prize Diclam Friday, May 29, 8:20 p. m. Entertainment by Elecution Class-Saturday, May 30, 8:30 5. m. Commencement Sermon -And so that in America Williams 31, 11. a. m., Dr. P. S. Henson Chi-

> Exhibition of Literary Monday, June 1, 10 a. m. Junior Contest for Trotter -Monday, June 1, 8:30 p. m.

Annual address before the Lit Commencement Day-Wee "Hooker's letter to Sheperd No. day, June 3.

Very truly, J. W. PROVINE,

Chairman

Closing exercises of the twentythird annual session of the Blue professes to love. Alas man at Rev TS Potts, D.D., of Memphis, his best state is altogether varity. Tenn. All are cordially invited to J. G. SEARCY. attend.

A. Batey, Jackson. Mrs. Mingle Co Dameron, Jack-

Clinton, Miss. N of associations. ment in appointing bishops, and Lebanon Law Mrs. E.V. Clark, this permission is often refused Bogue

High, La. Bruner, he is the supreme judge of 250,-Porter Mt Mrs. Margret J. Webb, and the duty to stak with au-Mary & Carter, Eugunia C. 1s honored because he refuses to Hurtbatt, Callie Potts Italian government is not in peace-Elizabeth Les pope and the whole Catholic world coldwater.

Mabry Sens obli-Nettie Whit-Mattle A. erign or prisoner." Sue W. Price

September 'festivities," says the L. Geneva Wil-Harn Riforma, were indeed the apothbanks, C sallie E. Ballard esis of a revolution, but that revo-Judson lution is justified by the rejoicing Ballarday W. Clarke, Elof the people. Nothing is done to .May Sallis combat religion; the prestige of the church has, in fact, increased Boyntt. Mary Ella Wilsince 1870."- Literary Digest. Louisy

Mrs. Mary Ella Wil-Hamay L Myer-Mrs. Bettie Lizzie Leavell, De Lorenzi, has become a Protest ars. Jennie Cowsert ant. Ho has addressed a letter to Oxford. the committee of the Free Church, William Mrs. M. M. Griffith in which he has given the reasons

M. C. J. Lowrey Adelia Martin, a priest and a professor of dog-Copiah Hazlehu Mrs. Lula Carter, among them also that of the Prodrs. Lou E. Bobo, paganda, he applies for admission Strong Sunflo Lyon. Tippab untain. Mrs. G. W. Riley arinth Alra. Susan Chas-

in, Har Neppie O. Thomp-Mrs. Mary Reed Missionary Review. Mrs. Leone Wood

entitled, "No Discharge," is a strong and patriotic one. The Rev.

Farnign

bramo

to an that are at Rome not ashamed of Christ." Mission articles, with suitable to flections. at assistants, 28; stagrebes, 18; member-Intlams, 28; Sunday 14,287. Contributione,

res Beginning of oth in Italy. History an salons What is the church, society and undir the bounds of our to this work? Hinte goppel work in Italysuperstition and the deposition of Roman-

NITED ITALY

ing Talks are full of originality, fintly, Italy was divided whetty kingdoms, duke nce great er mity, dis- careful attention. Fifteen cents b cord and chesusion reigned. After copy, \$1.50 per year, Wilbur B a long and descerate struggle, Ketcham, Publisher, 2 Ccoper U. who the Italian army enabout Victe Immanuel and by a popular ves of the entire nation ared his the first king of Uni. signatures of celebrated scientists, unification of Italy de most important ats of me dern times, and seems The gospel. Cavour's

God's way of opening whole of Italy to the "A free charch in ligatili the motto of Un such to the sorrow and the pope and his followdisgust Immanuel, Cayouc, zini, Garibaldi, Caista others who took so are en yif; he fruit of their la-

I HONS IN ITALY.

be held in Pittsburgh, Penn.. May Missing begun in Italy about no missing of the present century. 27-29, the Southern Railway will sell tickets to Pittsburgh and rerisionaries of different turn, at rate of one limited first tops are now at work in Waldensians, English Wesle sp. American Methodist, 30th, 1896. lan church, Plymouth For further information regarding rates and schedules, call on any

English and American Baptists, Breth en, ultarian and Reformed Cathole Multitudes of Italians agent of the Southern Railway, that heard the gospel as of L A Shipman, TPA, Birmingpreached wevangelicals; but all

might hear it. "What of the Italian covern-ment out or the country? It has

LITERARY NOTES. closed 4,000 religious institutions, obbed 50,000 med and women of their means of subsistence, impov-

have been confiscated, and the

charity of the faithful. He is forced

to ask | e mission of the govern-

Yet these men miss to chance to

declare that the Catholics enjoy

000,000 people; he has the right

thority not only to the proude, but

to governments and piller - 16

recognize the revolution. The

ful possession of Rome, for the

protest against this lobbery. The

-the resurrection will follow. In

The Italian, papers deny that

the pope has been insulted. "The

GOOD NEWS

In rome the Catholic Professor

and doctor of theology, Filippo

for this step. After stating that

he was born in 1863 and had been

matics in various colleges in Rome,

to the Free Church. He acknowl-

is based solely and alone upon the

Word of God, and which lives in

accordance with this Word."-

The Preacher's Magazina for

N. J. Brown; "A Day of Com-

Another Name for pportunity,"

by George R. V. de Wa er.

am's Notes on the Lessons and Out

lines on the Golden Texts are help-

ful, ' Dr. C. F. Deems' Prayer meet-

and a real aid. It is a valuable

interesting number and deserved

Autograph hunters will find a

gold mine in the May number of

Electric Power, as it contains many

besides numerous aucograph let-

double that amount.

Columbus, Miss.

E J MARTIN, T P A,

Dr. Parkhurst's articles to young men in The Ladies Home Journal erished 380 converts, and made the have turned out to be, i ext to Genciergy liable to military services eral Harrison's articles, the most until their fortieth year. Religiou profitable venture which that mag has been bantshed from the azine has ever undertaken. His schools, the projecty of churches coming papers will deal with a and charitable institutions, as well young man's social life; his bus as the income of the Papal See, ness success; as a citizen; bis r iglous life and his marriag pope bimself is forced to accept the

Secretaries Olney and Car ale ecently consented, for the first tme since they held office to be photographed seated at the irdesks. The pictures were taken's t the request of The Ladies' Home Journal perfect freedom. The pope must and will be used to illustrate exbe altogether indepedent because President Harrison's article describing the workings of the State Department in the July number of that magazine.

TO BIBLE STUDENTS! (ESPECI-ALLY MINISTERS) OF MIS-SISSIPPI.

We are glad to announce that the famous sermonizer, Eld. G. S. Anderson, of Aubern, Als., has agreed to conduct a Minister's Inlife of papacy is like that of Christ stitute at Poplarville, Miss, be- MUSICAL MERCHANDISE ginning. Tuesday. Jone 92, 1808 especially in inisters of the gospel without "weet to creed, who desire to master a modern and logical system of studying and elucidating God's Holy Word are earnestly and cordially invited to attend. For further particulars, address: Theo. Bilbo, Secretary Minister's Institute of Hobolochitto Baptist Association, Poplarville, Miss.

For the occasion of the 6th Annual Reunion of the United Conederate Veterans, which occurs at Richmond, Vs., June 30-July 2, 1896, Southern Railway will sell ickets to Reamond, Va., and reurn, at greates reduced rates.

Tickets is in points south and west of Atlanta and Chattanooga, and east on the Mississippi River, will be od Jnne 26, 27, 28 and 29, and finet limit for return passage will be July 10th, 1896. The service of the Southern Railway is peerless and its equipment is unexcelled.

For further information in regard to rates, schednles, etc., call Angie Slack Mc- edges that for years his heart has on any agent of the Southern Railway, or L A Shipman, T P A, Bir. been filled with unrest, and states mingham, Ala. E J MARTIN, T PA, that he has found peace in the Evangelical Church, "whose faith Columbus, Miss.

\$200 IN GOLD GIVEN:

OF SPECIAL INTEREST TO STUDENTS AND TRACHERS.

May is a Memorial Number of unore, Md., are making a most liberal offer of \$200.00 to anyone who will sell to copies of "Gems of Religious thought," a new book by Talmage. This is one of the mast popular books by Talmage. This sone, Peer and worthy of the first pisons, Home Missions, Ministerial serions, Ministerial ississippi College, Aged Ministers

May is a Memorial Number of unore, Md., are making a most liberal offer of \$200.00 to anyone who will sell to copies of "Gems of Religious thought," a new book by Talmage. This is one of the most popular books ever published. Three editions sold in disays. Agents sell to to 15 copies a day. An Esty organ, retail price \$270, given for selling 80 copies in 2 months. A sold watch for relling 80 copies in 2 months. A sold watch for relling 80 copies in one month. This premium in addition to commission. Complete outfit 35 cents. Freight prepaid. Credit given Agents wanted also for "Talks to Children about Jesus." 150,000 copies sold, and it is now selling faster than ever. Same terms and conditions as on "The True Beauty." "The Attack May is a Nemorial Number of un-R. H. Woodward Company, of Balt Gerss of Religious Thought." Other popular books and Bibles slao. They offer special and most liberal rates to students and jeachers for summer vacation. During last aummer a large number of students and teachers canvissed for their books. Among the list there were 23 who made over \$200, 27 who wonthe \$200 premium, and 776 made over \$150 for their summer work. Write them immediately. The True Beauty," "The Attack and Defense" and "Slain Jonothan" are choice outlines in the Homiletical Department. "Thoughts for M sial Day" contains a full and varied selection of excellent Write them immediately. for Memorial Day. Among them,

"A Tribute to our Heroic Dead," by A CHANCE TO MAKE MONEY

I have berries, grapes and peaches, year old, fresh as when picked. I us the California Cold process, do not hea memorations," by Rev. James M'Laren; "Amer"; 'Tis. But r seal the fruit, just put keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last week I sold directions by George R. V de Wall, D. D.; "The Grand rmy," "Our Memorial Day," "Ite Bivouse of the Dead," etc., etc. "Love of Country; by the late President James A. Gardeld, is very good. Children's Sermons, Notes and Hustrations, are simple and applicable two-cent atamps, which is only Illustrations, are smble and apnghteen two-cent atamps, which is only e actual cost of the samples, postage, propriate. Dr. William E. K. teh-FRANCIS CASKY, St. Louis, Mo.

HATTIESBURG, MISS-We the undersigned cilizens of Hattiesburg are well acquainted with a number of gentlemen in this town and vicinity who have been using Hall's Remedy for beg cholers. So far as we are informed, it is giving universal satisfaction. W M Conner, Merchat; B M Moffett, Confectioner; W L Pack, Salesman; W A Robinson, Ed.

News; D D Carter, Postmaster, We are shipping to all Es but good reports.

For the occasion of the Summer ters. Those who are making a col- School of the Young Men's Chrislection of portraits will also find tian Association, Southern Railway much of interest in this number, as will sell tickets to Knoxville, Tenn. it contains not only the portraits and return at rate of one first-class of the scientists, but in some cases limited fare for the round trip of their mothers as well. The May Tickets will be sold June 18, 19 and number is one of the most impor- 20, good to on or before June 30. tant electric publications ever is- For further information in regard sued, historically considered, and to rates, schedules, etc., call on any is profusely and beautifully illus- agent of the Southern Railway or trated. The price for this special to L A Shipman, T P A., Birmingedition has been raised to twenty- ham, Ala.; E J Martin, T P A. Coat a part in the unification five cents, and a copy is worth lumbus, Miss.; W H Doll, T P A., Chattanooga, Tenn.; J L Meek, T P.A., Knoxville, Tenn.; A Whedon On account of the National Pro- P & T A., Louisville, Ky.; S T hibition Convention, which will Swift, P & TA, Lexington, Ky.

REDUCED RATES VIA SOUTH ERN BAILWAY.

For the occasion of the Internaclass fare for the round trip. tional Christian Endeavor Conven-Tickets will be sold May 24-26, lim- tion, which will be beld in Washited for return on or before May ington, D C, July 7-13, the Southern railway will sell tickets at rate of one limited first class fare for the round trip. Tickets will be sold July 5-7, and limited to continuous passage in each direc-tion, with extreme limit for return July 21,1896.
For further information in re-

gard to rates, schedules, etc., call on any agent of the company or W H Doll, T P A, Chattanoogs, Rev. L. E. Hall's Hog Cholera Tenn., L. A. Shipman, T. P. A., Bir-Cure will save your hogs. Try it. mingham, Ala., E. J. Martin, T.P. A., Columbus, Miss. church.

ORGANS, MERLIDIAN MISS. 15 Years

A Piano that w & Pinne that delights, A Pinnother shautte Plane Do

tone. depolicet op sting action.

STATE BILL THE WORLD RESONN WEA

\$195. with Good uptight Piago a . griantee for a year Pianes and (me attilv, install Address: John F. Ros. No. 2320

GOOD TEACH

Colleges, or Fam-School Board i the names of lies, can obt free of charge by efficient toache writing Profess r J. M. Dowberry. E SCHOOL AGENCY Manager of la., stating the Birmingham, kind of teache wanted The postsalary, and other tion to be fille particulars. dorsed and pat nized by the lead d institutions ing educators the South and uccessful teachers FIRST GRAD should write desiring enro tf.

A MOTHER'S THANKS

for circulars

trying your

DEARSTE have Mee your Heiskoll's you in regard xe usively for any baby, and hav affected with she was so tel Cintment, and Eczema, We latter to Holsk use the soap for by it came ffeeted parts, and washing the afterwards for ave used pothing since then I else. My baby now has a ceau ifu ie time of our first skin, while at

a mass of running for her face wa sores. and the same relief for their little here articles that ones, in using t have for my baby, and thanking you most sincerely, I am Very traty yours,

atment and Soar

MAW SCHIEL 470 Mott Ave., New York Gity. Jan. 23 1m.

L. E. Hall's Heg Cholers Cur will prevent cholera. It is sold by your local druggist at, 50, a bottle and is manufactured by Hall's Hog

ING ON IN THE WORLD?

E J. COMPERE, Miss. State Agent for Parbfinder, Waynesboro, Miss. 571m

THE BECORD'S friends toll us that Rev. Dr. L. E. nall's Hog Cholera Cure saved their sick polkers. Wetherefor recommend

successful togethers desiring post tiones should write circulars: cure tonchets at small cost proughout the

SOUTHERN BAPAISTON VEN TIONE . 1. Will the September n whose

of the country and have noting names are on the list of State Con-9who do not expect to attend, please send me word to that effect? 2. Will those brethren appoint ed as above, and who were i terplease let me know? I make these requests that other names may be substituted.

A. V. Rowe, Winona, Miss. COMMENCEMEN EXERCISE AT THE SEMINARY.

Wednesday, June 3, 11 a. m .-Alumni Address by Rev. D. M Ramsey, D. D., Pastor (Itadel Square Baptist church, Charleston, S. C.

Thursday, June 4, 10 a. m .- De livery of diplomas to graduates in separate schools.

Thursday,June 4, 11 a. m - Seminary address by Rev. B. L. Whit man, D. D. Presid ut Columbia University, Washington, D.C. Thursday, June 4, 8 p. m - Ad dresses by representatives of th full graduates an i conferring of

degrees. The exercises of Wednesday and Thursday morning will be neid in the Seminary Chapel, Norton Hall. The exercises of Thursday evening will be held in the audience room of the Broadway Baptist

> J W LOVING, Sec. Alumni Society.

Manual Commence of the Commenc "Story of Turkey and Armenia"

Prestest selling book out, 100 beautiful illustrations. Fullest and latest account of the in

\$200.00 in Gold Given

for selling 200 books in 5 months. Also other liberal terms and premiums. Agents winted the state of Children about Jesus," 180,000 copies have been sold, and "Genus of Religi". Thought," by Talmage, 3 editions have been sold in 60 days. Same premiums as on "Stot Turkey and Armenia."

Of Interest to Students and Teachers naking special offers to students and teachers for summer work. Last summer

ASK YOUR DEALER FOR

make and

DOUGLAS, Brockton, Mass.

& NEUNER, LOUISVILLE, KY.

and the same

COMPLEXION POWDER

POZZONUS

EISKELL'S SOAP

and

rstate

=

Right in Sight

Stre Saving Shown

We'll send you our General Cata-logue and Buyers Guide, if you send us 15 cents in stamps. That pays part postage or expressage, and keeps off idlers.

It's a Dictionary of Honest Values; Full of important information no

NTOOMERY WARD & CO.,

where you buy. 700 Pages, illustrations: tells of 40,000 and right price of each. One

m

R. H. WOODWARD COMPANY, Baltimore, Md.

..... L. Douglas
SHOE BEST IN THE
pay \$4 to \$6 for shoes, ex-CONGRESS, BUTTON,

> FRANKLIN HOLOUGH aveats and Trade-Marks obtained, and all patent business conducted for moderate fees. My office is in the immediate vicinity of the Patent Office, and my facilities for ecuring patents are unsurpassed. send model or sketch, drawing or photograph, with description and statement as to advantages claim-

No charge is made for an ninion as to natentability and my ee for prosecuting the application will not be called for until the patent is allowed. A pamphlet entitled "Inventor's

sippi, and

Mississi

at the Cal

n Mississip

Get the News

TERMS

Daily and Su

anday, 24 to 32

Weekly, 16 pages, sanged

MICHOLSON & CO.

Scientific American

Webster's

International

Dictionary

THE BEST FOR EVERYBODY

TEN MONTHS

In a Leading College

For \$88.00!

The President of the TUL

NORMAL INSTITUTE AND BUSINESS COLLEGE offers a

ten month's course in his colleg

for \$88.00, paid in advance. H

guarantees perfect satisfaction t

all earnest workers. Ledies boar

in young ladies homes; gentlemen

session opens Sept. 3, 1895. For

Tula, Lafayette county, Miss.

J.A. Daman W. S. Howel

Daman & Howell, dealers in fresh

Jaman & Howell, designs in tresh beef, pork, mutton, veal and game in season. Retrigerated meats at hours. See them at stails Nos. 7 and 8, Oity Market, and they will supply you with the best there is in the market.

Wanted-An Idea of sold state o

C. C. HUGHES, Pres,

Our School Messenger, address

board in private familie

Thursday Mort

Read the Picago

Guide," containing full informs tion, furnished free. Address, FRANKLIN H. HOUGH 925 F Street, Washington, D. C. tf.

DR. E. E. SPINKS, DENTIST

WE WISH TO EMPLOY LADIES 1.50 to \$2.00

キシシシシぐやシぐぐぐぐ YOU HAVE SEEN

PLEXION POWDER IS.

POZZONI'S DSON I STITUTE MARION, ALA.,

Young Ladies. And the control of the Young Ladies. past session and informa-

of the past session and informaparents and pupils who are in
of a good school of high-grade,
not eachers have had successful
ence. The best American and
ean education is represented in
only. The instruction in Music
ises. Pipe-Organ, Plano, Violin,
and Theory, the Arti Course, inwork in Pencil, Crayon, Charcoai,
or and Water Color, from nature
bom copy, including Portraiture,
ourse of Lessons in Physical Cuinot in Elocution has proved of nd in Elocution has proved o The 58th session will ope or information write to the un Scientific American



People Who Luck with Flowers"

are the ones who need our new 1895 Cat-Everything FOR Garden This Catalogue is really a book of 160 pages, 9x11 inches, containing over 500 engravings and 8 colored plates of Seeds and Plants. And and 8 colored plates of seeds and rians.

as all are drawn from nature, we show, as in a looking glass, the best of the old and the latest of the new.

To trace advertising, and give our Catalogue

the largest possible distribution, we make the following unusually liberal offer: **Every Empty Envelope** Counts as Cash.

To every one who will state where this advertisement was seen, and who encloses us 20 cents (in stamps), we will mail the Catalogue, and also send, free of charge, our famous 50 and also send, aree of charge out almous years Newport Collection of Seeds, containing one packet each of New White Sweet Pea "Emily Henderson," New Butterfly Pansy. New Crested Zinnia, Succession Cabbage, New York Lettuce, and Ponderosa Tomato, in 2 ed envelope, which, when emptied and re turned, will be accepted as a 25-cent cash payment on any order of goods selected from Catalogue to the amount of \$1.00 and upward.

PETER HENDERSON & CO.

FITS ANY COFFEE POT

CHARLES H. PRINCE PAINTER

NING AND SIGN PAINTING

UNTRY ORDERS SOLICITED Office with Geo. W. Staple, No Wenty first Ave. Cor. Second Michidian, Miss.

ANNOUNCEMENTS.

RECORD is authorized THE RECORD is authorized to N as a candidate from the Congressional District, sub to the action of the Democratic

THE RECORD is authorized a candidate for re-election office of Congressman from th Congressional District of sippi subject to the action emocratic party.

WHEN TRAVELING MAKE'NO MISTAKE

T SEE THAT YOUR TICKET READS VIA

UEEN & CRESCENT ROUTE. ORLEANS & NORTH-EASTERN P ALABAMA&VICKSBURG RY CKSBURG, SHREVEPORT & PACIFIC R

> A. G. S. Meridian 9:30 1:10 Meridian

2:45 m 6:45 m 3:30 n. m A. & V. Meridian 6:00 a. m E. T., V. AND G,

Arrives Leaves THROUGH TICKETS

points. Solid Vestibuled rains, Past Time, Close Con-nection, Through Sleepers. For full information, call

nearest Queen & Crase Agent or address W.B McGROARTY, TPA Wackson, Miss. RH HARRATT, A G New Orleans, La. I HARDY, G P A New Orleans, La

If You Are Going Anywhere East Southeast Northeast

Louisville & Nashville R. R

HAX. BAUMGARTEN, Pass. Agt., Nemphis, Trai

C. P. ATMORE, Gen'l Pass. Agt., Louistibe, Ly.

CHARLOTTESVILLE, VA

Deling the last few days we have ndeed realized the sad truth beloved friend and faithful Ment, Mrs. Margaret J. Webb. seen called from our midst to ole with the company fole the edemed in heaven. Our hearts re Fowed in sorrow, not only for uffelves, but for other friends. The store be it

Resolved, That in this sad dis pedestion of Divine Providence he Woman's Missionary Seclet of Canton and the entire com musity have sustained a great and irreparable loss.

Hetolved, That our sister's Lit was one of true use ulness and he rample of piety was ever charac eriblic of the consistent Christian Resolved, That in this dark dr our hearts go out in sympahy to the family of our deceas dais er commending them to that ten er, affectionate Savior who spoke words of sweetest peace to the broden-bearted and mingled Hi east with those of His stricker rienas, for "He wept with thes vhe wept."

Fotolved, That the foregoing b read upon the minutes of our ochty, and that THE BAPTIS RECORD and Layman be request mblish same.

MRS. A. J. AVEN. MRS. JOHN ABOW: MRS. J. M. SHARE. MRS. E. MENGER, MRS S. M. ELLIS.

Committee Clinton, Miss., May Is, 1806. A GOOD WORK.

DEAR BRO. HACKETT :- We "ar erf much obliged to you for you liberal Honatton of \$6 to the Junior of the Chair and desk fun and wish to beg space enough t that the brethren and sisters the see so generously contribute ted 5 this much needed objects

We have received not or mon yed response, but some ver encof raging letters. We only asked or de dollar and a quarter, bu man bave doubled their contr.

Pissident S. D. Lee, of the A. College, Mrs. Sarah Bailey Brot ren Farmer, Perrin Lowre Price and many others were amount this amaber. The latter wrote You may command me agair I do not know of many thinks that would delight me mor

odate Tunning order, within, without and all around and about." Bro. W. D. Ratliff, hearing of the work, voluntarily wrote: "I herewith enclose my check for five dol. at about the age of fourteen years his own hands place a crown on her lars, to be applied to purchasing for the middle build be college campus. It is quite a least e to me to be able to abstat

A d lightful letter from Bro., B. W. Grafith saying that he wanted do mething handsome for the wonle have to content himsel with ading only SEVEN DOLLARS! "hane ome," but we do know that If his oble example were follow. et would soon by accem

do as Poole, of this place get that she honored the Christian say, "not my will, but thine be others to join him and send us seven collars; or like another brothe who, unable personally to help, terested the girls in his Sunday School class, and sent us two dellars and a half?

Now as we are so anxious, to finish cur year's work that with terial career was due to her Christhe one hundred dollars on hand tian fidelity. She was the mother and wish strong faith in the bre hred, we are going to order at once the cheus and desks so that our middle building may bave on its best "Es, and tucker" by commence | eight children, five sons and three

Respectfully, ERS. PAT. H. EAGER, Leader. FIE GRANBERRY, Sec. LSON ROBERTSON, Pris.

EDUCED RATES.

gents of the Memphis, no Charles on railroad will sell to a i p tic ts at very low rates to hnual Reunion of the United Confederate Veterana, June 30, to

Jaly 2. Ashe ille, N. C., for the Sumu (*) School ander the auspices of the Young Women's Christian Assoniatied, June 21,-23.

Knowille, Tenn., for the Sumner Se bol, under the auspices of diate , June 19 28

Was ington, D. C., for the Fifteenth international Convention of the . P. S. C. E , July 7-13.

Buff Me, N. Y., for the National Educational Association, July 3 10, For Istos, schedules and other information, address any ticket agent of the M. & C. railroad. C. A. DESAUSSURE, G. P. A.

Memphis, Tenn.

Rev. H. M. Wharton, D D, the well-flown evangelist and paster, is about to issue a new book. The name of t is Mother, Home, Jesus It least sing title, and the book will don itless have a large sale.
The oritina are as follows: Mother Home, Jesus, Jesus in enly Home, Jesus as I Know, Him etc, etc. The book is now in press, and only a limited number will be issued at first. You can get one sending a postoffice money rder for one dollar to Rev. H. M Wharton, Baltimore, Md. Agents

THE NATIONAL SUNDAY SCHOOL SEMINARY.

OUTHWESTERN BAPTIST UNIVER . SITY, JACKSON, TENN., JUNE. 9.30.

Dr. Theodore G. Soares, of Rock ford, Ift., will give instructions as ollows:

Old Testament History from the adgeship of Samuel to the ad inistration of Nehemish: (1) Inoluction, (2) The establishment the Hebrew menarchy, (3) The eign of Saul, (4) The reign of David, (5) The reign of Solomon, (6) David and Solomon as Riblical characters, (7) The divided kinglone, (8) The dynasty of Omri, (9

The dynasty of Jehn, (10) Prophe cy income North, (11) The downfal fistact, (12) Judah and Assyro, 13) The last days of Judah, (14) The Exile in Babyton, (15) The iterature of the Exiles. (16) The tura from Babylen, (17) The

For information address oir hooge H Simmons, Jackson,

PROGRAMME

MISSISSLETT NORMAL COLLEGA HOUSTON, MISS.

Saturday, June 6, 1896, 8 p. m. rimary Exercises

Sunday, June 7, 11 s. m. - Bac calauteate Address, Bev. J. A Hackert Meridian, Miss. Modulay, June 8, 9 a. m .- Fina Exercises o' B. S. Class.

p. m.-Annual Concert. . Tuesday, June 9 9's. m. -Cen ferring Degrees.

lo a. m .- Annual Oration, Hon Fuller Fox, West Point, Miss. S .. m. - Alumnal Banquet. All will be welcome.

DIED, THE BATTLE FOUGHT-THE VIC

TORY WON. At her home in Johnson county,

long and patient suffering, she reward is her's and we can only fell peacefully asleep in e arms look by faith above the dark clouds

born in Sheiby county, Ala., May servant, enter into the joys of thy 21, 1828. She was left motherless Lord" and see the Redeemer with -having to assume the care of six radiant by ox, and see her clothed Well did she learn the respons :bility and burdens of home life. he was converted at a very 'early age and united with the Methodist depomination. She moved with her father's family to Mississippilunios Circle, but just now he in early life where she met her life companion, a beardless boy-was by her life-long friend and pastor, married the 4th day of August. 1546 With her husband she cast her lot with the Baptist people in Is it isn't necessary for the writer to tell the people of Attara ounty where she spent most of Whi can't some of the prothren her married life and church lifeprefession. Aunt Ella, as many done." of them familiarly called her, engyed the esteem and confidence of veryone. She was truly a preacher's wife,a preacher's mother and a preacher's friend. Much of the success of her husband's minisof twelve children eleven of whom lived to be grown. Three chil gren, two sons and che daughter, preceded her to the heavenly rom :; daughters, still live to mourn their loss. She had been sorely ifflicted

for a long time and moved with 1891 in hope of recurerating her o grow worse to the end. The writer visited her in January and for eight days watched her extreme but patient suffering -- not a murmer escaped from her lips; she would whisper 'O, I want to go: den't pray for me to get well; tell by children to live as I have taught them." Never have I witnessed greater faith and tesignation; death had no terror, earth no charm :- that sympathy and charity toward bumacity lasted to the end, which was so characteristic of

he A ing Men's Christian As- We know she is gone to her home of years, be leaving her with small knowledge of this class rest, .
Then why should our souls be sad?

her whole life.

are blest And the mourner looks up and is grad h, the lovely, senerous, true mother, With a heart pure and stainless a

She lives with the high and holy,

Her life was a shinning example. Affertionate, tender, discreet, Adugh-minded, noble, true Christian hvevery virtue complete.

We loved her too, but, oh, we feel Then husband and children let us kneel To the will of God, submit.

D. L. WILLDIN. Kosciusko, April 20, 1896

Whereas, The silewise God in his the House The Friends of Home, providence has jobe

The Enemies of Home, Our Heav- among us, by death, J. P. Walker eral hours yet before death in the bloom of young manhood come loose after testifying it be-and just verging upon a career of love of Christ and gave evil to the usefulness to humanity; therefore his presence while defice of Besolved, That we, his fellow- one daughter, an aged fat leaves students and class mates, while we mother, there sisters and her and bow in humble submission to the and many relatives and tri brothe divine will, feel, at the same time, mourn per departure; no or great loss in the death of our we gray the lengt 11.88 friend

Resolved, That we knew him by waters the coming of very close walk with h m to by ground an opright Christian gentleman, will bedie to having made a profession of faith n the Lord Jesas, into whise ands he had committed the swilare of his soul.

Resolved, That, as a student, we and Mrs. J. J. Sugg. He had discovered in, him traces of only child, and in the to noble manhood, which caused him of his age Willie Frank ver to identify himself, with the finder d short but long laims of truth and integrity. Whenever duty called, he was at tion of sit.

Reselved, That we tender our much promise since re sympathus to his stricken parents, loved ones and friends in future,ef their lives; and their sad bereavement and com- parents, felatives a mend them to almighty God, from mourn his less, his litt whom they may receive the fled to that happy home

strongest consolation and most hearts.

Resolved, That we, the students of Mississippi College, take it upon wish Colony in Palestine, (18) J.P. Walker, that it may not go ourselves to attend to the grave of into neglect and waste. H. R. STONE

S. L. BARNETT V. D. Rowe. Committy

At her home near Oxford, Miss. on the 12th day 'ef' March, 1896. Mrs. M. E. Burgess, agid noar all years. She was to:n in Lafayette county, Miss. She professed re-Ugion near the age o 25 years and joined Clear Creek Baptist church. She was devoted to the church and all of its interests and her seat was never vecent except from some providential binderance. H character as a wife was no tes beautiful than as a daughter and it is with pleasure we record her devotion to her aged mother: Het's was a life of self-sacrifice, never so happy as when n inistering to the comforts of others. It will never he known till the scerets of all hearts are revealed and "every cup o' cold water given to a disciple, shall receive its reward," how much good she did, not only by her patient Christian courage, but with the means, as well, which exast at 6 o'clock on the evening God committed to her care and of April 11,1826, Mrs. M. Q. Wilson, keepirg the lived to bless the wife of Rev. J. F. Wilson. After lives of others, and what a glorious

fully served all her life from early gone before and near Jesus say childhedd. Our dear mother was ing, "Well done sood and faithful ounger children for several years; in a robe of righterusness. Such glorious visions of faith will drive Mr. 4. away the gloom of the grave and office ting. The help us to imitate her example and are | members of t meet her in a land that it fairer church aud h v. ? hagh fitting that the funeral services at old C. C. cemetery, be conducted

Rev. R. G. Hewlett. We miss her rollt m, Miss., Dr. Wm. sadly, but this sad, yet sacred re- merville, of Tu-galossa, membrance shall ever be an incentive to greater striving for com. Miss. Rev. N. V. Notist plete surrender of self to God's clating. providences and may we, with all

M. E. F.

Mexia, Texas.

-0-April 36 1896 little Herbert Mc-Gee, infintiono' Bro. Robert and Sister Ella Charoim, aged two years and two norths. Herbert was their first and only child and it was a great trial to give him up, but the bord called and be had to go and the weeping father and mother said, "Thy will be cone." He was a sweet and promising boy. Why death passed by many an old perion and took this litte her husband to Texas in the fall of flower, we do not know, but shall know after swhile. In its little

his hand, we could sing, "Asleep in Jesus bressed sleep." We placed the little follow in the family graveyard, where his mother and aunts shall go in the cool of the evening and keep the grave fresh with tears and flowers. Yes, "safe today in the arms of Jesus." May God bless these who weep. JI H. LANK.

Mrs. Signila Garner, (nee) Mc-Dowell, was torn April 4, 1856, was guished for years on sick married to Mr. H. H. Garner Jan. to improve at once after 17, 1877, on whom she leaned till pang hir death, which was only five The children to care for. Having used enable him to discern all diligence to meet the responsimitters of life as a worlding at d letter giving all their flucing the burders too heavy to The sector then writes the bear in the semmer of 1888, while to do and what to get. Bro J H Lane was assisting the the still room for more. meeting at Essifork Bapitsi tion. In writing he sure hurch, the was unduced to seek all the semptots and a

dest', which was April, 12 at 3 Drug Manufacturing to Vests, the vice m of consumption, nand book on fimale d buthe ther long continued lilness voted entirely to the trustful, and when death, approach sex. was near, she spoke of the brighther tongge was paralyzed, sev.

g the

g an b d

Mr. T. F

than day. It seemed eminently before then God at s :n

Miss Minter Jones, of Mi

the Bap ist church Point Miss., Mr. Henders and Miss Maggle Robert West Point, Rev. M. V. fficiating. Ap 29 1896 ANNIVERSALY EX

Suntay, May 31, 11 8 alant ate - Simo -1 9 a. m. a 12 m.

Elecution and Vocal M eeri, 8:30 p. m. Wednesday, Jone 3

Class exercises, 8:30 p. Thursday, June 1.-Compence Judson Instatute, Mar Averett. Postd A FREE CUR

RIMAN'S TREAT THMALE DISEAS

eds with hegin eatment. ce and of cases These parients apply for trea nent by em what ousande bave stready applied, ach case par or, Rev. R. J. Stewar, in a recence careful and seper teatten thurch, the was unduced to seek all the semplots and a complete divine guidance and gave history of the case, os on ake to God and joined Eastfork enduced, many address is Columbia, Onto fe which see was laisnful, united For a short time The Peruna complete 8. M., 896. Slowes for about two Columbus, the are see the free years, and vice m of consumption, to any sedices Or. Stimes, the long continued lilness voted entirely to the scription its said the was ever patient and and cure of diseases of the female

Awarded Highest Honors-World's Fair, DR



one else desiring teacher. The be Birmingham, Ala uitable teachers. age icy is prompt, just and faith

The Woman

The N. K. Fairbank Company,

St. Louis

TWO STRABATE SCHOOLS UNDER ON MANAGEMENT

GREAT - LIFE - INSURANCE - OFFER

TERARY SYNDICATE Every One we uses them

THAT THE PERIODICALS OF THE

Sunday -: - School -: - Boald

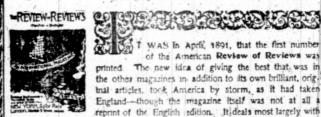
TION, and seek to advance its work always, they are "THE BES"

he Young Peoples Leader

When ordering for one quar or divide the above prices BAPTIST SUNDAY SCHOOL BOAD.

NASSVILLE, T NNESSE.





of the American Review of Reviews was printed. The new idea of giving the best that was in the other magazines in addition to its own brilliant, original thal articles, took America by storm, as it had taken England-though the magazine itself was not at all a

American affairs, and is edited with perfect independence, in its own office The Review of Reviews is a monthly, timely in illustration and text, and instantly alive to the newest movements of the day, to a degree never before dreamed of. Thousands of readers who offer their commendations among them the greatest names in the world, say that the Review of Reviews gives them exactly what they should know about politics, literature, economics and social progress. The most influential men and women of all creeds and all parties have agreed that no family can afford to lose its educational value, while for profes-

sional and business men, it is simply indispensable. The departments area THE REGULAR DEPARTMENTS conducted by careful specialists, in-Besides the special articles and charstead of mere scissors-wielders, and acter sketches of thrilling interest and timeliness, the Review of Reviews scores of immediately interesting por traits and pictures are in each number. All-this explains why the Reviews The Progress of the World.-An Illu of Reviews has come to a probably unprecedented success in the first three years of its existence. For 1895 it will be more invaluable than ever. Agents are reaping handsome profits. We

tion, \$2.50 spie Copy, 10 Cerpts, in stamp = REVIEW-REVIEWS

BAPTIST HYMNAL

The Best Hymn Book for Baptist Churches IS NOW THE CHEAPEST

PRICES REDUCED MUSIC EDITION. Reduced from \$1.00 to 75 cts. net

WORD EDITION. Reduced from 50 cts. to 40 cts. net

he large sale of the Hymnal enables the Society declarera dividend to the denomination in the re-

iction above made. The degrand for the Hymnal continues unabated hurches large and small are adopting it in all parts

There is no need of patronizing hymn books originally prepared for other denominations and kindly adapted for Baptist use. When you can be self re specting and at the same time get the best and the cheapest, why not take your own? The profits go into the transury of the denomination.

Churches introducing the Hymnal, and desiring it can have ound up with the music edition one of the best of the responsive eadings WITHOLT ADDITIONAL COST. American Baptist Publication Society

"Gems of Religious Thought.

By Rev. T. DeWitt Talmage. GREATEST SELLING BOOK PUBLISHED.

use interest and greatest value. Many write "It is wort

Special (To any one se

Talks to Children about Jesus.

R. H. Woodward Company, Baltimore, Md.

HEISS' BOOK STORE 2314 FOURTH STREET

SCHOOL BOOKS, FINE ART GIFT BOOKS, MISCELLANEOUS BOOKS, BLANK BOOKS, ALBUMS,

BIBLES AND TESTAMENTS ARTISTS SUPPLIES, PICTURES, PICTURE FRAMES

DOLLS TOYS & HOLIDAY GOOD

R. H. GILL MERCHANT TAILOR

No 2307 Bourth SPRING .: AND :: SUMMER : ISJITING

Fine Goods. First-Class Work Pottle Attention to All American Baptist

Publication Society

ALL ORDERS PROMPTLY FILLED.

Holy distanding the destructive fire of February 2, which swept away at our stock, including the PERIODICALS of the Second Quarte , we are fully prepared to fill all orders. Every issue has been reprinted and will be mailed as usual.

There will be no delay. Order Early.

PRICE LIST. Club prices of five or more INTERNATIONAL SERIES. ILLUSTRATED PAPERS.

Integraty and Fidelity	o the Cause o	of Chr
MERIDIAN, MISSISSIPPI T	URSDAY, JUNE 4.	1896.

		4.	- 11				
,	WALL.	(3.6)					v 1 +1 ;
-					THE RESERVE AND ADDRESS OF THE PARTY.	-	rac anacomia
- is		STALL	ORD	Christian	rtoj mes is Jiko b		
		,		fire. It g	nes out int		
			Kentoks	round abe	nt.		1
		MIABORAL	THE PARK		nd article		
		wom'r	HE BAR	childs the	r man and	ils day at	nd the
pkio	4	a moraged	71	la er ente	4		
		14.15	- Tork	You see no			
			Control Agriculture	means on			
	1 =	1	number !	20001111	rend malari	e ir m	
	34			until while	e that was	r sth	ma gr
			e speule i	purstion fo	r hym to	tion be	where
212		end at lithium i ha an me i ha an		nd a day			
		Frank in	erted in	r more th			
No.	\$3.50 to 00 to	n detal base	b.	more tene	-		
5.0	1	OMME	V18	tirled, "T	he First	Mission	a y
	3.			ceting," by			
	60	(Atersand			
and the same	W.GE.		1	deplace in	redumme-	as it was	en.
				nd hode him id ansered			
			18 1 61	The married	of conserve	177	31.
			-	ný rie nejo o nom 1864, si	tegati oldari spatislari		- 0 Lu
	D 49 3	1 -45 It It It I	The V		2 1	1 1	

ach of our wh n the State a with instaliti

or ton ac . I xa The pas have been in second of or the fiture, unfortheate then any section equinuing to thousand of lives have seen better scales upo hur and myrlads of lad a not want

that account value and of present destroyed were to top for the beautiful and the property THE ANTI- PERCOSION WIS COURSE AND THE TOP the graffous . the marders of the people" We see a tend to mortal souls, re of daily oc- ocoly post acit as some so for w and companies be to we thereby a tall it heaven angels' marts and opposition at appet the United which dealing with this world and nands and God and, approve to a right out 60% woods and com-The W. storn Whichmant the L man Catholic organ lot St. Louis Says We wish the Torkiet sol the brightness

tin succession in work of tramp and they that ! that their my Pronstant missions under course sais sta Price of maion or delay." This is the kind of re- benedictions. iniself, for they Cathords believe in and which field, of Arcades Early one of the among the Indians. This money all individuals they have at some early day to ap andest, events that has come about, was raised from Baptists, Methobas instituted ply to the anti-Catholics of this of late. We have known and loved diste, Prestyterians, Jews, and fatters of very country. But unless we see and him as a brother for more than others; and now nearly a hal-Tream armise the signs of the three twenty years and feet has done to billion dollars must be dad . has been they will find that civil and relig- be a great personal bereavement up by this foreign vampy

hitx invitatious upon which their pit-born old pastor in Shreve port, La, we were can civil and religious liberty cenient sermona, here'y will be wrecked and go to most infimately associated in the How long will free Americans we cantus re- two networmess upttom where it Master's work and as ways with the submit this outrage which is con-11. D. Ven- naturally belongs We much issed to the riport of the was one of the Lord's John in violation most solomn oaths the late converted by the love and sempathy, not fear, o the plain text of our organic

ocs wife aston the domantice appointed by that the committee approved to enguire into the relation to declare the weight train even in the southern Explicit Convention der the coarges and invests of the tions of protest spains to the southern examined and the same of the sustains to the Southern examined. His record is two if we do not put a stop to the sustains to the Southern examined in the same of the southern examined in the southern all of our readers have read it care-

clich things, and do so now, "Sout also in the f to a mixed Convention minutes. From it, or sympathy and our prayers go time to botter been you will had that the coaven-Niss Willard is tion has no ownership in fa their great bereavement, we sailed on May I in the Umbris i said that "the it and absolutely and no necks-North and sary organic course over it. The tribute to shis dear good man. Africa. They return as mission at the trustees own it, and can goods the with of the tem- trustees own it and can con as Some to bling they chose with it and consequent-That we that ly can run it not as our denomina- shop are so loan of soul is because We rejoice to see that the Baptier file of Meinor tion wie see, but as july wish and the shepherd feeds them mostly on Elucational Such ty has recently perance were re all of that when it has been bought any straw and leads them too given Mecor University \$20,000. to be so their grait and built with Baprist mone - much along the old dusty roads Tols is a rare good fortune and is grait and built with Baprist mone - much along the old dusty roads Tols is a rare good fortune and is grait to be bedies bre yours and mine. Now what are as 1 s it springs in passinger should stimus to Googla Baptists ar no an their grait and built with Baprist mone - much along the old dusty roads Tols is a rare good fortune and men at were temperature, we aping to do about 11?

talp would b

ad polit su with which but light

w 'wk's paper ist conventio st of our Fereit forth of his pe ar a man unusuala

Brechree, Ec part in is and ine nt saya "lo I irn man's theright-Our liest foot, and expelling to mission. May the Lord help his people to mission with the Lord help his people to mission with the large help his people to the constant dieds should get their walk. ship and realize all of its primited

by the schools lous liberty constitute the rock For eight years while we were is sucking the life-blood of Am's utmost harmony and good will tinually percentrated by congress wes as the same Apostic and Pour national law. The halis of Con-

> The reas n so many of the Lords S uther Sapust Convention, Nathan A

sable and erudite individuals to tearing their hair and the Discose about Dr. Va Inefoldship o Z.y

OUR FIELD GLASS.

Harf is about the worst spirites

arachaph we have seen on the

at att projected is from the

inary Magazine! "To those

al hands and puiling isan to be force i by storn ab ofacts after awhile, to cious that your Chris

and all 'living historian erve that our friend, booth larry school of ino util story to be opened next fa of the work of the sour ben Saptist University, Jaco

Saron Bruge There were five reductes: Misses Kate | Bratton, one Higginbotham, Rebecca Wait. We very much 're A tobability to be at the clos x relation account of sica understand all a quitte well. We understan rings of this college

enlarged scon, as the

vill ten or twelve thou from the estate of orn -- The Senar my, under Proti C. i iso had a fine session this school bave in niuch improved to ke great interest in or renords -- We re the disth . Rev. 6 Stage Seller of Louis ans. He he strong me n the mastry o' our sister he two boards of the will beging separate June 1. The Foreign Murhal wild be resumed a board will doubtless se achiy publication .--Gillon, an ex-Mississip form riv, of Mulan, Tenu.

paster at Orlando, Fla he be greatly blessed in his of labor. -- Congless has "howed the kore to Baal," to years to come has done Leven wise, unconstitutional, and coan rican thing of appropriate ing thousands of dollars of the Bree G. W. Harrs. p. ople's money to Catholic school

ior high white be has gone to re- encroachmen sot Rome, we will the the Master's "west done," wake up some day to find ourther heart goes out to the dear-be selves round and in her power. re ved wafe and children in deep. Bloved, will son not be warned in V C. F. mith and wife up for all need a sustaining grace, and Mr. and Mrs. ... P. Winn, will soon publish a tuli and worthy for; the Yoruba country, West to speedly opmelere the psdows

LABOR COMBINES.

an will ver be sitt earling large labor

it con a for a force supplied

meral methods, If Mr. I

they so much destre.

it, and better and che ave done very man stive congregation of Woodly has a an efficient corrs nanagement and degri n as rves great, praise lyly the 'goo College seems to meet the ds of the situation. brother, Hou, W. Ha Hardy

in Church at that come to atif the sumular meeting of the same start the same degree of teach. t. Hardy is always equal to

his good wife, who are the and whose wisdom can be raid Not a few good people are fooled, by ers in all good exterprises and on to registrate against sail wring the take pips that it will do away with a pion to the again at and in tayor of all right, to the with thind tigers. Far from it; first chance.

aliquor vote or sign a position. a liquor saloon o a liquor Evan ener Sid Williams comiken package, or what not, ught place yesterday. The three sermons e r garded as an enemy, to his preached were scriptgral, dear imonwealth. Rad it and sof gracious revival is very promising. tes consus for 1890 shows that for a great reglyal among us?" every 100,000 persons, there are shut up in prisons and jails in Water Valley, May 5, 1896 ense States, In providing one class desiring to employ a A most remarkable thing is the mer Normal. ates there is one person, in prised strainingness, Also, resommends jail for every 4 138 of the popularization tempers free of cost to on; in high license States there schools, the nesson in jail for every 2,140 Write and state part culars. This agouty is prempt, just and t in how ifsense. States one per ful. Only first class teachers ir was for every 2,899.7 anrolled.

sadore Vaugat, o merly of New Ground, and report a Dreins, welcomed him by day Visits to Missionary Ridge and

one published in the United States, and that the writer remembers, and oh New Surdes profes are required;

abor k of improper literature from would swear allogiance to the laws with the "crowd be process" for an y in o as novement strictly on it is keps. We ought to know all the annual meeting of the

dege, we could not remain to their present settinds and meta-river witness the closing exer-ols their present settinds and meta-could be their present settinds and meta-ols they would in the and lands; we are in the midst of school x-by the results and the set of the results and the set of the results and college commenceamunations and college commencesuch cocasion and that a The morans first our propion and ments. Merician is noted for its isome thing was done in the and wish should begin in the citi- educational advantages, and its of the Baccalaureau Address gen and be first set forth at the churches, Further, it is a dry school closed with a good see- ballot bex in pure ballots for up lown, as regards the open sa of bind it and the prospects right officers, egislators, governors, intoxicating tiquors, though a strong effort is being made by the

ending up of all oppressive and and nother if he keep money at crushing combinations and par- home; but will increase drunkentive the white histors, buty cale ness, while necessarily adding on ic back on to normal twing busi to the police force,

are back a supply and deligned But to fretuen to educational marters Our Central Graded Public School has graduated a use of any sort-wholesale, un- manced a meeting with unat line number of girls and one boy this session: East Mississippi Methodist College will hold its public exercises next week, and give and a dangerous citizen of the and seprening. The outlook or a diplomas to several. Some College, alter sn , unusually prosperous ou don't think so. "The United Will not all who read this, pray year, graduates nineteen bright girls. It can thenic class of fifty E. E. THORNTON. members showed excellent training, and a more healthy looking

> boarding department is a professcolleges and families, ing Christian!

\$2.00 PER ANNUM

The students were present in uniform and an unusually large audience. Pastor Guy had a good congregation at Forty-first Avenue. The other churches had their usual services, and although the extreme warm weather for the season has produced an unusual amount of sickness, the sunday Schools were well attended

The past month has been one of Sunday School picnics. Forty-first Avenue, Highland and South Side have not gone out yet; the First and Fifteenth Avenue wen out to Woodland Park, near the old Fair

LISTEN!

FELLOW WORKERS :- The vention year is drawing to a close! t has been a year of advance all along thus far in our mission work. Cheering reports come ne field where the laborers have attainfully toiled. Sowing and reading have been marked by the blessings of God, and already 395 have been baptized. The weak places are being strengthened, the destitute are being supplied and our only regret in this matter is that we have not been able to do more in these lines of services The work was laid out on a liberal basis, for there was recognized in 19- the gifts of God's people last year, the demand for larger work. They scemed to be saying, "Trus God and his people and go forwerd." There has been no disappointment ofar, God has been leading, his people have been following. God has called, his people have answerd. "Here am I," has been the answeringing cry in sermon, in xhortation, in prayer, in song, in ift and God, our God, is giving

The time is at hand for nore earnest, decisive movement. Wa ought to go to our Convention without a dollars of debt or State Missions. To do this our pastors and people must not be too not know sny well satisfied with what we have done in Foreign Missions Home Missions. Let this rather be an earnest of what we can do, and, under God, will do in the time that remains for State Missions. it a time of praying, a time of work, a time of giving?

> I want to enlist a com one hundred at ten dollars esch. I want to enlist a company of wo hundred at five dollars each. I want to enlist a company of five hundred at two dollars each. I want to enlist a company of housand at one dollar each.

Will you not write me a postal and enroll yourself in one of these lists, hand the money to your church treasurer or pastor by July, or send to me? May God bless you.

A. V. Bows. Winone, Miss., May 27, 185

THE MERIDIAN NORMALIS

So Cannot Afford to Miss necessity for anormal ticall who have education

becoming a controlling benight n charge. Teachers when saith enough in themselves to invest lf-culture, cannot but selves to trustees and superinnts. The State and the Labody emphasize the necessit of havrained teachers in charge of Misippi schools.

achers, do you want broader and per scholarship? Do you intend . ress forward into the front ranks? you want to qualify yourselves for ther positions? Then, come to the riual. Here we shall have ainple cilities, able and expericed instructors, and atest incentives to carrest and ingent study. The director

bit self-help is the best of this effort the mind puts ts own behalf is the most potent ment in mental growth and develment. The best instructor's simole a guide, a companion along the pleiding traveler up the Shill of wledge. Here you will find symhizing friends to help you in whatr difficulties may be encountered the branches you choose the under-

lightful place of residence. elcome your presences and everything possible will be done mak your stay pleasant and profit-Meridian is indeed the Queen month here, enjoy the delicious reezes, the pure water, the electric gits, the trolley cars, the gultured ense States, and 212 in the low To School Box RDS—And any set of pupils we have here seen. pupils and the advantages of the sum-

J. G. DERPREE.

The dangers of poverty are little On Lord's Day last Dr. Venable loss than those of wealth, but oovs streeched, the samual sermon for ofcusions in either uncovers a tone College at the First church, multitude of sine,

said t

but the wicked he turn-Able was righteous and Cain was wicked. Enoch tinctions which they do not dewalked with God and was distinm all the others of his day as the one who so pleased God Abraham a distinguished as "the

ed to be called the son of Pharoah's sin for a & ason; esteeming the rehe and re pect unto the recom-perce of the reward." Heb. 11: 25.6 Christ taught reward for labot done i the parables of the talinte and the pounds. He who, by tradif gaines 10 pounds, was over 5 ch es; while he who was a servant, ut did nothing, was not only not sewarded, but deprived of thing wien, in answer to Peter's question "What shall we have thie?" be said, "Ye, who have folloyed me in the regenerationthat is it the future reward of all things when the Son of Manshall silin the throne of his glory, we aleo shall sit upon twelve thrones, julging the twelve tribes of israel." Mat. 1928. I repeat, nothing is more clearly taught than distinctien for merit and reward for la-But we must not confound the with salvation. This distinction is given to the child of God who live a pure, devoted, conse-

ould merit distinction: but he who. is clothed with the righteoushess of Christ, and wears that fighteoCaness as a garment day y day will be crowned with the

so d

bun

abn

only

for 4

the

OPP

of b

View'

wat hee

tra

inc

dre

pre

tre ch

an

mi ki su th ne m

A destion comes in just here, it this Seeing that the Bible does each listinction for merit and reyard at labor, is it right, or is it rong to have that idea in view out daily living and laboring? I will answer by saying, "Moses ad respect unto the recompence the Seward" and he is given as he of the faithful. Paul said. Forgitting the things which are shine and reaching forth unto tiose bings which are before, I tees loward the mark for the grize of the high calling of God, in Carist Jesus." Phil. 3:14 Also he s lys, "Know ye not that they which min in a race run all, but one rec ivet the prize. So run that ye day meeting of the Yalobusha Asmay oblain. They do it to obtain sociation convened with Ashland a correstable crown; but we an in- church at this place beginning tist gentleman are vastly different chruptable." 1. Cor. 9:24, 25. Yea Friday, the 27th. n ore-even our Lord himself, if I that we set before him, he endur-son of the year. Large and atten-gentle as distinguished from one tive congregations nights and on and is st down at the right hand

right living, and sacrificing labor, was not as it should have been. all the blessings our Father will beste . That brings us to sermon on repentance. sir fle selfish act spoken of as re- Christ. wart id, in all the Bible. You Bro. J. W. Lee told us in one serrisk his own life to bring the in Christ Jesus.

recipients of God's Yes. Do you? Yes. How then ts. Balaam seeing this are we to get it? Sacrifice and lame die the death of bor for the glory of God and the s and let my last end good of men. Who gets the praise s." Num 23:10. David after the battle? The men who rd knowath the way fight; and the more galliant the ous but the way of the soldier the greater the praise. hall perish." Ps. 1:6. Whose names are sounded to-day ighteous; with favor Those who gave themselves and all our brother, W. T. Lumbly, in 5:12. Again he says, are unknown and forgott n of those be read by all with real interest: "The Lord oveth" the righteous; who had equal ability and opertunity? Those who thought more of down." Ps. 146:8, 9 their own interests than of the Able was calted and Cain debas glory of God and the salvation of men. In this life some get disserve, but God give no distinction

not suffered to die. your own church, but have passed Dasid is a erywhere held up as "a away, now hold the highest places"

mas after lod's own heart." And Those who lived for God and humanity, It is a law that true trield of God."

Moses say there would be reward sacrificing labor brings reward. for seeking God, and, when he You can't expect to live for self came to ta age of a man, he refus: and then to held in esteem by tho who knew you; and you need fer afflict in with the people of ed of God. Some who think themfeel their own merits, will doubtproach & Christ greater riches less seone day that "God judgeth Sunday and often during the than the reasures of Egypt; for not as man judgeth" Some seek week, I have baptized 12 caddistinction by "Lording it over didates and our new charel will God's heritage," and some by outward display; but Christ said, "If you, let him be your servant, and if any one would be chief among made rule of 10 cities, and he who you, let him be your slave." What the church, and to-morrow, the entire time to evangelistic work is did no mean? Did he mean for the churches to "Lord it over" the members who aspired to distinction? No. He meant that a man 19. Chroit also taught the same gains distinction by service for ing and menial the service, the has left all and followed greater the distinction. Brother.

to serving others for their uplift. same time, if there is any possible see we were all desirous of su ing and the glory of God, and you Serve, with your tongue, your it seems to me, is in it. While I one week, but trusted it might will be loved and remembered. hands, your money. The only tressure you will have in heaven is what you lay up now. It you world, you will be as the soldiers blessed of the Lord. I should be this week. There have been one live for self, and bless not the who stayed at home and worked glad if you will ask our people at a few conversions, but the Chris for self during the revolutionary war. You will enjoy the home secured by a Savior's suffering, if

he rewarded "for what we have

Will any recall in the coming years

or shall it be said when I sleep 'neath the sod.

de helped not to comfort, uplift or save the pearls of a gre ter price. olethis name, and bones, rot in his Trave?"

one thing I know, and I'll tell every Will be measured by what we have done

A GOOD MEETING.

BRO HACKETT:-The fifth Sun- THE BAPTIST GENTLEMAN

p operly understand his word on and several visitors from different churches. The attendance came a sacrifice and labor; for it was all that could be expected in a farming community at this seal of the sacrifice and labor. The sacrifice and labor is a farming community at this seal of the sacrifice and labor is said by him that "For the joy a farming community at this seal of the sacrification of the sacr

THE BA TISTRECORD he humbled himself and became and congregation made a contribu- "Vinegar never catches flies."

FROM WEST AFRICA.

We are always glad to have anything from our missionaries in foreign lands, and we esteem it a privilege to give the following, taken from a private letter to his sister, who resides is our city, from DEAR SISTER :- Your favor of Feb. 5, is in hand. Thanks for the little slip containing the song. I the gentleman toward those, who had seen it in Dr. Hackett's paper and clipped it. Bro. J. R. Hodges and Dr. H. both have my thanks tist who has never persecuted, but for writing and publishing it. I have just given the slip you sent except for merit. Who of the men me to my boy, Popoola, as I had and women who were members of already preserved THE RECORD's

Am sorry I have'nt just now the me to get up something of special interest on Africa.

I have been working hard to finish roofing our new chapel and am now pressing preparations to leave for Abeokuta next week. I can e here expecting to remain

my heart and hands with work. Besides preaching regularly on soon be ready for use when Bro, Smith returns. On last Sabbath, tism. These have been objects of bright and hopeful. But for duty

belief that lies like a heavy curse students alone on the Holy Spir against our work there. "Lord, I and today, on personal work. believe, help thou mine unbelie." has occurred to me, a large insti-Deeds of self-sacrifice, labor and prayers I have just heard that "Lagos tion like this ought to have so For the fallen, the sick, distressed and Chamber, of Commerce," has voted one man like him to look after t Who, like Lazarus of old, were near my £255,000 to the construc-spiritual man. O how heady tion of a railway to the interior. do get! It is books and reaso India ruther, Palm kernels, Ivory, ourselves trying to reason o

or for the heathen, who know not my What is it for? The trade in books and reason, until we fi etc. etc .- greed for gold it seems God's hidden things from usean do almost anything. Oh, that God's people were fully has told us,

crowds today, both in chapel and gotten soor. I feel that he is of didates this morning. Your brother.

W. T. L

things. &

His located through his sufferings, moderator and he presided with dignity and politeness. The subfor us Surely, yes. As those interest None but the ministers not asked to do so, to social toward sons, had about abandoned the triplet of the subsurely prace we should seek by took part in the discussions, which the offender that he may be not light, here came through the mail miliated by the kind treatment of light, here came through the mail

the 1rm of a servant, and was was discussed by Bro. T. B. Williamson. At the close of the sergod-will of other pedo-Baptists. happier man and better pastor. It is an old adage that says: The average country pastor has

he humbled himself and became and congregation made a congregation obedient unto death, even the death, even the death of the cross. Wherefore that death of the cross. Wherefore the control of the selection of the selection of the selection of the selection. The visiting preacher who go to the selection. The best churches and members of the selection of the sel also hath highly exalted him, and ly delighted with the church felt his teaching, to find that their vention would take the matter in points us to a place in John's Gosgiven him a name which is above given them, and the church felt his teaching, to find that their vention would take the matter in points us to a place in John's Gosbefore his Colportage Association and other relatives farewell before
every us me." Phil, 2:6 to 9. Disthat it had been more than repaid bristles are also up, and the red
every us me." Phil, 2:6 to 9. Disthat it had been more than repaid bristles are also up, and the red
every us me." Phil, 2:6 to 9. Disthat it had been more than repaid bristles are also up, and the red
every us me." Phil, 2:6 to 9. Disthat it had been more than repaid bristles are also up, and the red
every us me." Phil, 2:6 to 9. Disthat it had been more than repaid bristles are also up, and the red
every us me." Phil, 2:6 to 9. Disthat it had been more than repaid bristles are also up, and the red
every us me." Phil, 2:6 to 9. Disthat it had been more than repaid bristles are also up, and the red
every us me." Phil, 2:6 to 9. Disthat it had been more than repaid bristles are also up, and the red
every us me." Phil, 2:6 to 9. Disthat it had been more than repaid bristles are also up, and the red
every us me." Phil, 2:6 to 9. Disthat it had been more than repaid bristles are also up, and the red
every us me." Phil, 2:6 to 9. Disthat it had been more than repaid bristles are also up, and the red
every us me." Phil, 2:6 to 9. Disthat it had been more than repaid bristles are also up, and the red
every us me." Phil, 2:6 to 9. Disthat it had been more than repaid bristles are also up, and the red
every us me." Phil, 2:6 to 9. Disthat it had been more than repaid bristles are also up, and the red
every us me." Phil, 2:6 to 9. Disthat it had been more than repaid bristles are also up, and the red
every us me." Phil, 2:6 to 9. Disthat it had been more than repaid bristles are also up, and J. L. WESSON.

L. WESSON.

L. WESSON.

L. WESSON.

L. WESSON.

L. WESSON.

Jothing more clearly do's Word than distinction is never, in God's word, that it had been more than repaid bristles are also up, and the red every usme." Phil, 2:6 to 9. Distinction is never, in God's word, that it had been more than repaid bristles are also up, and the red every usme." Phil, 2:6 to 9. Distinction is never, in God's word, that it had been more than repaid bristles are also up, and the red every usme." Phil, 2:6 to 9. Distinction is never, in God's word, the meeting. To God the Father you may lead a horse to the foundary of the meeting. To God the Father you may lead a horse to the foundary of the meeting. To God the Father you may lead a horse to the foundary of the work was the in her palmy dod to establish by it. "As many as recleved him gave he power (or selfish, He who studies his own interests and pleasure all the time, all the praise through Jesus Christ of the meeting. To God the Father you may lead a horse to the foundary of the membership should dod to establish by it. "As many as recleved him gave he power (or selfish, He who studies his own interests and pleasure all the time, all the praise through Jesus Christ of the meeting. To God the Father you may lead a horse to the foundary of the membership should dod to establish by it. "As many as recleved him gave he power (or selfish, He who studies his own interests and pleasure all the time, all the praise through Jesus Christ of the meeting. To God the Father you may lead a horse to the foundary or with the work he will be certain the membership should dod to establish by it. "As many must be like the Yankee book days. We had a large and dourisb-thin to entertain flag of the membership should ded to establish by it. "As many must be like the Yankee book days. We had a large and dourisb-thin now in the method to every user." And the work is ded to establish by it. "As many must be like the yanke down to he without an order; but ded to establish by it. "As many m No one has ever yet succeeded in pose the pastor can drag on the will be seen when we take all that colporteur once on a time. Calling preach, and early in the dialog the leading a horse to the pasture and same old way, but it might be well John testifies to together. "As at her door he asked the privilege people commenced assembling, for continue striking him over the to see what effect the other way many as recieved him," etc. Who of leaving some tracts. She said: he was as great a curiosity then as head along the way. Men are might have on him. I am sure a were those he said recieved Him? "You may leave just as many a menagerie is now. By to o'clock much harder to lead under such church don't lose knything by They were those "which were tracks as you like, but let the house was filled to overflowing circumstances than horses, or making her pastor feet that he is born not of blood nor of the will of heels all be mules either, as to that matter. A appreciated, and I am equally the flesh nor of the will of man but door-step." Every Baptist ought to have sure these trips make him a wiser of God." John 1:13. We are taught In addition to the literature lated many incidents with his convictions, and the courage of his and better man.

conviction, and never show the W. M. FARMER. white feather, though he may b Como, Miss. called on to indicate his principles THE NATIONAL SUNDAY at the stake, but he ought to set SCHOOL SEMINARY. may differ with him. The spirit of intolerance is not becoming a Bap-

indicated above is small. No mal has a right to be rude in his tree follows: here. Many of the oil ences are honestly held. You h show one his error and persuads

has always been the persecuted.

drive him from it. The love of God, as manifested in Christ, is the great drawing power in Christianity. "The good ness of God leadeth men to re months. But the Lord has filled pentance," "The love of Chris constraineth us." Jesus was the perfect gentleman.

> EVAGELISTIC WORK IN SCHOOLS.

I come tonight to tell you of the any one would be great among we had more candidates for bap- good work done this week, in the university, by Mr. Sayford. M special prayer and instruction by Sayford as you know, is giving hi part, if not all of them. I am hap- story, how came him to enter this py to say the prospects are still specal line of work, is unique. came here through invitation to Abeokuta and the probability the Y. M.C. A. Divinity school and that Bro. Smith will soon be on Christian Endeavor Society, and the field. I should feel all the also an official invitation from mere both to leave here. At the university authorities. As y chance for an awakening in our work. I did not think it possib work at Abeckuta, my very soul, for him to do much good here go back there with a heavy heart at possible. It is wonderful to the thought of the difficulties and his tact for this peculiar work. responsibilities of the work, I go think now it impossible to est praying that my going may be mate the good he has done during home, to make that work an object tians are wonderfully benefitted of special prayer. Truly it would That was his mission, to raise to lent to a resurrection from the already Christians. His se

stone that stud has done in the divinity sch the city. Oh, that prayer might alone is inestimable.

help to roll away the stone of un- Yesterday he talked to divin stead of accepting them because

alive to the grand work of seeking These were the first evangelis se vices the university has ev We had large and attentive had and I'm sure will not be for street services. Baptized six can- of the imen that have marke eras in my life. I trust I shall ever have more unsullied faith in Ged and work under the guidance of the Holy Spirit daily.

Success to you in your work -- and long live THE RECORD. I shall nct wait so long next time

Your brother in Christ, ROBT L. BUNYARD.

toss, despising the shame tive congregations nights and on of rude, repulsive manners. The whom in former years, I had the of the Crohe of God." Heb. 12:2. Bro. A. C. Mason was elected should make him gentle, kind, things. As our great Chattanoog. spirit of the Master in man pleasure to minister in sacred

Bro W. I. Hargis gave us a good him, whom he has offended. "A a registered letter, with instrucsoft answer turneth away wrath." tions to go. Of course I cheerfully anot erquestion, which is this: Bro. H. C. Taylor preached on the A Baptist claiming to know and obeyed, and so it was my happy labor brings reward? I Christian as a witness, supported practice more fully the teaching privilege to go up to the great ansa or that labor which, forget- by the witness of the Holy Spirit: of God's Word than any other, gathering of the Lord's hosts, to hing self, is done for the glory of Bro: G. L. Martin preached about should of all people manifest more shake hands with many warm God and the good of mankind. You the redemption and purification of of its spirit than any other.

It is only by the exercise joi such from the saints, of the wonderful a spirit, can Baptists hope to win things God is accomplishing others to the truth as they hold it. through his people, Allow me, mig t say the unjust steward is a monof the sinner's inability to Harsh means are never best when brother editor, to commend the him. David had his mighty men, as the all-sufficient Savior. In an matters, I have never been able to our country churches. Of matters, I have never been able to our country churches. Of mong the mightles some were other sermon he spoke of the wiles to see any advantage to the cause course our town churches abound pec illy distinguished, and the of satan in beguiling the sinner of truth growing out of a com- with expressions of a com- with expressions of the simplicity which was batative attitude toward those for their pastors, and nearly all of the simplicity which was batative attitude toward those for their pastors, and nearly all of illy distinguished, and the of satan in beguiling the sinner of truth growing out of a com- with expressions of appreciation who may differ with us in matters them, with brand new suit and ting water. Moses is held up be- Bro. R. W. Merrill ably discussed of doctrine. Pardon the personal extra purse, go to their pastor he sacrificed self, so to speak, the office of the Holy Spirit in the reference, but it would not be ever- and say go, sir. But with our s glory of God and the good conversion of a sinner. We ap- lasting the case, probably, were I country churches, it is different, of 16 sel. And it is said of Jesus pointed Bro, Merrill to preach on to say, that other things consider- and to them I would venture a that se "Being in the form of God, Sunday at 11 a. m., but a cold and ed, the writer has baptized and re- word. Would it not be well to thor the it not robbery to be equal sore throat caused him to leave us ceived into Baptist churches, as sometimes make your pastor feel with God, but he made himself of on Saturday evening. How to en- many needs - Baptiste as any that he is appreciated. Just some God, but he made himself of on Saturday evening. How to en- many pedo - Baptiste as any that he is appreciated. Just some putation, and took upon him list the masses in mission work of my more beligerant brethren, little token of appreciation might

him.

making her pastor feet that he is born not of blood nor of the will of heels all be turned toward my and very many standing outside.

faith before regeneration? SITY, JACKSON, TENN., JUNE., I believe the number of Baptis Or. Theodore G. Soares, of Rock-

Old Testament History from the tho following: "That was the true rejoice together. by p of Samuel to the ad- light that lighteth every man that I would be glad to "write up" hair extended nearly to the hem If your dealer tion of Nenemian: (f) in cometh into the world." Joun 115 him to shandon it, but you canno and interior, (2) The establishment I will have to be brief. John testi- sides Harmony, but I have but lit- strained our ears to catch every of the Hebrew monarchy, (3) The fied of that "light," the Mesiah and the time for writing. reign of Saul, (4) The reign of David. (5) The reign of Solomon, (6) David and Solomon as Biblical characters, (7) The divided kingdom, (8) The dynasty of Omri, (9) The dynasty of Jehn. (10) Prophe knowledge of the truth. cy in the North. (11) The downfall

> Jewish Colony in Palestine, (18 Ezra and Nehemiah. For information address Mr George H. Simmons, Jackson, Tenn.

The Exile in Babylon, (15) The

literature of the Exiles. (16) The

return from Babylon, (17) The

REPLY TO ENQUIRER. FINIAL.

Replying to Brother "Inquirer." beg to say that in my answer to his query I did not say that a sinner could not repent, pray or be lieve; but said, if the preacher referred to in his query meant by 'sinner" an unregenerate person, then I thought he, the preacher, was right.

Bantist churches, in all their articles of faith, teach that repentance and faith are the fruits of regeneration, prayer, i. e., true prayer. is an element of repentance. Regeneration is the work of the Holy Spirit upon the creature, giving him a holy disposition, enabling him to see himself a sinner and to

born again.

knock, if any man hear my voice them in the Sunday School.

did not feel the need of repentance. their example.

ance," These Pharisees had not thinking that the churches and members of the local church and been born of the spirit, hence they Sunday Schools may profit by all other contributors to assemble d not feel the need of repentance. their example. in front of the pulpit, indicating will be held in Chicago and had they lived in the days of I am sometimes asked how I am thereby that they willingly surginning July 7, 1896. their salves, ointments I suppose that, considering the provided an electrical provided an electrical provided and electrical provided and electrical provided and to engage the prayer, solemnly little first-class fare for the round to electrical provided by looking at a single I begin the work, the middle dedicating the house to God for the provided for return passes. lea of being cured by looking at a Since I begun the work, the middle dedicating the house to God for 5, limited for rearn passage to state serpent.

The mistake the brother makes; in my buggy nearly a thousand was ready, the prayer was fervent; continues in session beyond the which is in common with all miles; sold about a hundred and full and appropriate, being uttered of tickets may be extended by others, is that man is saved on seventy-five Bibles; three hundred by the pastor, while all feit that terminal lines at Chicago, to linaccount of something that he does and thirty-five Testaments and the Great Builder of the Spfritual clude the day following the ac-The fact is, that man is "condemned already," and is condemnnearly three hundred books; beed for unbelief, and remains in a sides giving away a number of Him." There being no debt, "a

sides giving away a number of Him." There being no debt, "a

sides giving away a number of Him." There being no debt, "a state of condemnation until he Bibles, Testaments, tracts, phamph-thank-offerings, was given that does believe. This the brother will lets, etc. The aggregate value of from them shall desound out the does believe. This the brother will lets, etc. The aggregate value of from them shared "sound out the find, I think, upon more care-literature disposed of is something word of the ford," not only in Columbus, Miss, W. H. Doil, T.P.A., the regions because in Mark 16:15-16; John some by bad weather and other youd." The singleg was "in spirit P.A., Knoxville, Tenn. A Whedon, P.A. T.A. Louisville, Ky. 3:18, scriptures pointed out by things, but I always deduct for and understanding also." Many

lost time in sending in my month- gave public testimony of the joy-Now, the brother, after having ly reports. I find, on an average, ous occasion. much to say about the Jews' un- about ten families each month belief and hardness of heart and who are without the scriptures in about our Heavenly Father not any form-not even a little Testa holding one of his creatures re- ment; and I find numbers of others sponsible for that they are unable who have a Testament but no o de. He settles the whole mat- Bible.

ower within himself to become a Washington counties, Ala.

is very pretty to look at, but before It is a Bible truth that "one so weth echoed no! no!! The brother requests my views on soweth and he that respeth shall Shuck interpreted. He

other commutes that a visit bo-

shoulders of a few.

Very truly,

is about to issue a new book. The

DEDICATION SERVICES AT

SHERMAN.

J.M. PHILLIPS.

that he (John) was not that light, I would be glad to be remember- century has passed, the pulse but was sent to testify of the light ed in the prayers of God's people vibrates and emotions too deep for which was the true light, a light who read these lines; and I trust utterance thrill the soul at rememwhich by becoming incarnate en- that the churches, composing the brance of that day. lighteneth the world with the associations co-operating in this Now will the brother kindly the colportage fund at some time gregation to receive the contribuof israel, (12) Judah and Assyra, give me his views on 2 Cor. 1:18; during the year, so that the bur- tions for the cause in Thina. As (13) The last days of Judah, (14) Rom. 8:5678; 2 Cor. 2:14.

J. R. SAMPLE.

REDUCED RATES. Agents of the Memphis and, Shubuta, M. ss., May 18, 1896.

harleston railroad will sell round trip ticket, at very low rates to Rehmond, Va., for the Sixth Annual Reunion of the United onfederate Veterans, June 30, to July 2.

sociation, June 21,-23.

Knoxville, Tenn., for the Sumsociation, June 19-28. Washington, D. C., for the Fif-

eenth International Convention of the Y. P. S. C. E., July 7-13. Buffalo, N. Y., for the National wanted. Educational Association, July 3-10, For rates, schedules, and other information, address any ticket agent of the M. & C. railroad.

C. A. DESAUSSURE, G. P. A., Memphis, Tenn.

A GOOD REPORT.

dedicate their new, neat, elegant, writting him a pair; of socks, who wis relationship to God.

DEAR RECORD:—It was the unique, substantial and debtless When my sister asked me if I was the unique, substantial and debtless When my sister asked me if I was the unique, substantial and debtless When my sister asked me if I was the unique, substantial and debtless When my sister asked me if I was the unique, substantial and debtless When my sister asked me if I was the unique, substantial and debtless When my sister asked me if I was the unique, substantial and debtless When my sister asked me if I was the unique, substantial and debtless When my sister asked me if I was the unique, substantial and debtless When my sister asked me if I was the unique, substantial and debtless When my sister asked me if I was the unique, substantial and debtless When my sister asked me if I was the unique, substantial and debtless When my sister asked me if I was the unique, substantial and debtless When my sister asked me if I was the unique, substantial and debtless When my sister asked me if I was the unique, substantial and debtless When my sister asked me if I was the unique, substantial and debtless When my sister asked me if I was the unique, substantial and debtless When my sister asked me if I was the unique, substantial and debtless when we was solved to accomplish just that—yes, and more to feel the great spiritual power hat it does not - 8th verse: "So recollections were revived by this set every heart to the services, money to buy some then they that are in the flesh can-visit. A number of the members Bro. C. W. Smith, the pastor, has which I had a great weakness not please God." Repentance, faith of the church and community everything in hand and assisted those days. and prayer are certainly pleasing were my playmates and associates by choir, deacons, members and all My grief was only momentary. to God. Then in order that the in the long ago. Some of them I others present, and all these have though, and with real pleasure I creature do these things that are baptized when they professed faith ing the preparation that is of the saw it packed away in that notable

spiritual nature, be regenerated or marriage. It was a pleasure to Spirit on the Lord's Day." meet them at Harmony church | The appointed services began by to him and sup with him and he superintendent. The entire com- was then introduced as the minis- things.

with me." "Come unto me all ye munity are enthusiastic in the ter to preach the sermon. He passes and sins. Who is it that, is threatened to rain last Sunday wards build thy house," Prov. ro led between u. weary and heavy laden? It is him morning and there was an atten- 24:27. that has been regenerated dance of sixty out of an enrollment. The basal thought is that the sad, sad, letter came relling of the -born again. "I came not of seventy five, and some of the ab. material for a church, the house death of our dear Might Eiza. The

tion, Pharisees, this is for you - oppors and nickles, every child is side, in the world which is the One day we shall know why the you who think you are perfect, you encouraged to bring an egg with field and then put together in "a man or woman of great promise, of self-righteous bigots: "Likewise which to help purchase the litera- building fitly framed together." great capacities for assolutoess, he there is joy in sheaven over one ture. Bro. Dabbs stated on last Such a church would be "built up sticken down in the early dawn. sinner that repenteth more than Sunday that about nineteen dozen together, for a Spiritual Habita- when the great day of triumph sinner that repenteth more than Sunday that about innerted dozen to seems to lie just beyond in all it over dinety and nine just persons eggs have been brought into the tian of God."

(such as you Pharisees think your treasury of the Sunday School After the sermon, the pastor in brightness and glory to the Sunday School After the sermon, the pastor in brightness and glory to the Sunday School Schoo selves to be) who need no repeat during the spring. I write this, vited the building committee, the

L. R. BURRESS THE FIRST MISSIONARY MEETING.

DEAR RECORD :- I think I must ter in controversy by saying: "I I have labored some in Clarke, tell you of the first meeting I ever to not want to be understood as Wayne, Jasper and Lauderdale attended. I think it was in 1848, who to we claiming that a sinner has the counties, Miss.; and Choctaw and when the ismented Dr. Crawford was paster of our church. Mr hild of God; but he can and must I find the people uniformly kind Shuck had returned from China, or a o what the Savior commands and hospitable and willing to en- bringing with him a native

During Mr. Shuck's sermen, he rethat salvation is through faith in distributed, I have preached a few work and thrilled that vest throng Christ. Now, if regeneration to |- sermons, made a number of Sun- when he told of the millions who lows faith, as the brother would day School and prayer-meeting were perishing there, because no have us believe, what part could talks, aided in the organization of man had told them of Jesus. He the work of regeneration perform one church and have prayed with dwelt on their degradation, their in man's salvation, since the sav- many families in their homes. in isery, their idolatry; and then SOUTHWESTERN BAPTIST UNIVER- ing is accomplished through his I feel that my work is largely asked if there was one there who that of a seed-sower, and I trust could refuse to aid in sending The brother's theological engine that others may reap a harvest, for them the gospel. Every heart

the driving wheels will move there and another respeth," and in the The native preacher then admust be steam in the boiler. "sweet bye and bye" both he that dressed the audience and Mr. wore a lose robe and nis long, platted

word! Though nearly half a

Then Descons Section and work will all take collections for Stephens passed through the conden will not rest altogether on the the generous offering was poured upon the table, our pastor raised his voice in thankfulness to the Divine Being who his made it more blessed to give than to re-

Rev. H. M. Wharton, D D, the ceive. While they sang "From Greenwell-known evangelist and pastor, land's Icy Mountain - From name of it is Mother, Home, Jesus India's Caral Strand, the mis-It is a taking title, and the book sionaries received the parting will doubtless have a large sale. hand. Methinks the angels veiled Asheville, N. C., for the Summer The contents are as to lows: their faces in sympathy when the School, under the auspices of the Mother, Home, Jesus. Jesus in aged father and mother clasped Young Women's Christian As- the Home, The Friends of Home, their cherished daughter in their The Enemies of Home, Our Heav- loving arms, for they selt as the enly Home, Jesus as I Know Him, saints did who sorrowed for the mer School, under the auspices of etc. etc. The book is now in press, Apostle Paul, most of all because the Young Men's Christian As- and only a limited number will they should see his face no more. be issued at first. You can get one

We organized then and there by sending a rostoffice money our first Woman's Mission Society order for one dollar to Rev. H. M. and resolved to send a sox to the Wharton, Baltimore, Md. Agents heathen children. How many 5 28 2t . nice little girl bonnets, fancy aprons and pretty dresses were packed away and sent to those wondering little children across the sea. I remember that I had The second Sunday of April was some drawn work that had spent indeed a lovely day and a day set a great deal of time on and fifty by the Baptists of Sherman to cents my father had given me for dedicate their new, neat, elegant, knitting him a pair; of socks.

pleasing to God, he must have a in Christ and some I united in Lord, felt that they were "in the box that was then indeed our offering. Some months after a package came from Miss Eliza con-"Rehold I stand at the door and on last Sunday and take part with singing "Praise God from Whom taining many Chinese courlosities All Blessings Flow," by choir and |--rice sticks, fans, shedls that were and open the door, I will come in Bro. Will's Dabbs is the efficient congregation. Bro. L. R. Burress used as money and many other

that are weary and heavy laden Sunday School work. The su-tried to thank the brethren for the that mission-felt it was ours to and I will give you rest." These perintendent gives a small card to conferred honor and then read the aid, to pray for, to awaken interest scriptures are not in the least op-each child every Sunday until 103rd Psalm and praved the Lord in others. The long etters filled posed to the above doctrine. Who every one has received six cards, to take charge of his own and lead with the efforts to christianize the is it that hears the knock and when they return them and re- them into green pastures. The benighted heathen wire read with pens the door? It is the man that colve a larger one to keep. It text selected reads thus, "Prepare intense interest, and we followed is born of the spirit. He that is wou'd require something serious thy work without, and make it fit them in their work, thus quickened who was dead in tres- to keep the little fellows away. It for thyself in the field; and after- forgetting that the mighty ocean

After a few months though, the to call the right ous but sent ones were grown people. of God, the pillar and ground of mysteries of Providence - how sinners to repentance." Attenton account of the scarcity of the truth must be prepared out strange, how incomprehensible seems to lie just beyond in all its

> For the occasion of the Nation in front of the pulpit, indicating will be held in Chicago, Ill., be-

> > way, or L A Shipman, TP A, Bir-

Woman's Board Cumberland Preterian church, Memphis, Tenn, 16 to 20, 1896. General Assembly byterian chirch United Stales, phis, Fenn. May 21 to June 4, 1896. of one fare round trip via: M&C For the former occasion the Mwill sell: tickets from all coupon to stations on its line to semphis and turn at rate of one fare for round selling only May 14 and 15, good turn May 22, 1896. For the latter of ion, tickets will be sold at the same from all cupon ticket stations on

NPUDY TOPICS - Not ds - 50 d old field , and for new. last year. House at Rie Hans seded at Campos, The ower and need of. A not the top

MRS. M. J. WEINE

Sadness will come to sem of the sorrow that begin but the home of Dr. W. S. Wall on Miss., on may 15, n the gentle spirit ed wife, Margaret J. Blarma reed from the frail tement as ad bound it so long to leed in grand to the field who gai and bound it so long to (thout pain or suffering and pendefully, the spilled of the lived body, the gates to his appened wide to receive a single eautiful soul, heart strift has wer

broken asunder, a children were lots to fear as est they may, the greatest sorro hat can come to humpn hearts Margaret J. Sherman was Ware, Mass May 10, 18 F. being death. She came of stant's New England stock of a family peculiarly ambitions in lines intellectual persuits. When loss twenty years of age in came set th, and located at Marion, Ala, as a teacher la the famous old Juneau Pusci-tute. For ten years, hi wha rate ability and peculiar fitness filled this position; this indreed

of Judson girls all over land can jestify, Beautifus, a person and character, conselections and thoroughly efficient, conselections and fefined, rentle and leaves. She intuitively drew all he fits to her. One rare peculiarity she presessed that followed her through his of her, think it would be truly as of her, "once her friend, stways her friends. She numbered her friends by the hundreds in a score states. Many of them had been have warm personal friends from ch While endowed with great thergy. and rare qualities for headership, she had the happy faculty of not antigonizing, aven those who differed with her. She so abgroughly unselfishness in the discourge of united with the Baptist Shurch of main.

On April 20, 1865, she became the wife of Dr. W.S. Weed, and in so doing, took to her hearealso his Nashville, Tenn. four motheriess children, who were bungering for and sorting in need of a mother's love. abnegation begun only with her life. Living chairely for others, she not only the opportunities as they's pr ed themselves, but she giade the opportunities. A tayber of ber's was ount that day lost, wh

And I shink tew, It all ever closed for her, that was not made happer to beart lighter by her kinds, tration. Her's was indeed, and now took ended, her work well deel that we "shall no ber like again."

She was bressed very dix on dren and no mother Bhe walutterly impatt treatment of ber over a diber it children and I would at mys-an ingrate did i not sive ov t as mony to her uniform love and kindness and sympton; shown in such a manner as to make us think we were all her own. W. never felt the lack of an own mother's love till now and children and grand-children grieve the rely for their trues and be-presed. Her atter forgottainess of

She always found time to visit the lick and the distressed. To have busband, she was a wise councelor and helpmest. In his ineparable loss and lonel ness, may Go : con fort him, as none other can.

She lived to see her ten enildren all Christians and members of Bap sist churches. She saw, them all graduate, and lived to see them married or all at work for themselves. Her life has been an in spiration to them always, and to only to them, but to many, many others and the islluence of such a woman will live on and on,

Till the stars grow on and the sun grows cold.

And the leaves of the sudgement Book un

Always cheerful, hopeful and Closing exercises of the twenty- to rates, schedules, etc., call on any the very atmosphere in third annual session of the Blue agent of the Southern Railway or Thursday morning will be neid in the LA Shipman, T.P.A., Birming- the Seminary Chapet, Norton Hall. with the perfume of her sweet Mountain, Miss., Wednesday even- ham, Als.; E J Martin, T P A., Co-Christian character, and one could ing, June 10 and Thursday, June lumbus, Miss.; W H Doll, T P A., ing will be held in the audience Chattanooga, Tenn.; J L Meek, T room of the Broadway Baptist stations being benefitted and long. Rev TS Posss, D D., of Memphis, P A., Knoxville, Tenn.; A Whedon church.

president of the W. M.S. of Citaton REDUCED RATES VIA SOUTH Baptist courch. Faithful In all things she let nothing provent her atheful discharge of her rate:

over wasting disease may tional Constian Enter vor Couvenmust we men avould have thought ord railway will sell tickets at any effort was impossible, she rale of one limited first class fare 15 Years well and seemed endowed with unnatural for the round trip. The kets will man. attenden the metrogs and worker tion with extreme limit for receiver ors 17,0 t cheered surperimulation July 21, 1896 ments son tiles accomplised gard to rate, schedues, etc., on any agent of the company men en "in tils Name" Spessemed W. H. Doll, T. P. A. Chattage

tonky but the rime was short Tenn, L.A Shipman, T. P. A. and mats e must work to-day "o mingham, Ala, E J Maran, F be night cometh when no man Columbus, Miss. an work." She was a White Ribo tor; and also vic president of REDUCED RATES TO COLUM-W. M U. of Central Association, and her interest never lagged nthe success of this work;

On Saturday, May 16 ve laid her ore on buly to rese in the came. Exercises, ladgetrial institute and College, Columbus, Miss, the M. dry at Cirnten to await in a charect of more The grav was com Columbus, Miss, and return a oletely covered with the beautiful one and one taird fare. Selling flow is she loved so well-mute only on Jone 6 h. 7th and Stepped flow is she foved so well-mute to return June 9.b, 1896. Call on irributes of love from many friends any M & O ticket agent for particwho sorrow with us in our great glars or address bas.

With sad hearts we must again take up life's duties-uncheered by her sunshiny presence and her wise counsels. We thank God for ive worthy of her and at last be rounited, an unbroken family, in ur Father's Home.

SHELLIE W. DODDS. Clinton, Miss., May 24

Rev. L. E. Hall's Hog Cholera Hackett, Meridian, Miss. Cure will save your bogs. Try it:

ADVANCEMENT AND EN. LARGEFONT.

in this weeks issue of this paper. we present our advertisement for Fuller Fox, West Point, Miss. he third quarter for 1896. The convention year which has just osed, has been decidedly the best year in the histo v of the Sunday choo! Board of the Southarn Bap. tist Convention. Every indication creasing in favor with the people, positive cure. and in power for usefu'n sse Darin the convention year apon which we have just ent red, we desire to make stall further advane ment and enlargement, and

make our appeal for your help. Richmond, Vas, June 30-July We ask you to help as, not by 1896, southern Railway will sell sending contributions of money, tickets to Richmond, Va., and rebut simply by supplying your turn, at greatly reduced rates, schools with the periodicals of the Tickets from points south, and schools with the periodicals of the west of Atlanta and Chattannoga, on there Baptist Convention. In and east of the Mississippi River, oldg this, you belp not only our will be sold Jane 26, 27, 28 and 29 bost, but all the other great in- and final limit for return passage terests of the convention. We will be July 10th, 1896. carry a full line of supplies, and Railway is peerless and its equipwill very gladly send samples upon ment is unexcelled.

Yours Fraternally,

Baptist Sunday Schoo Board,

MONEY EUTHOR VINUTES

minutes of their prespective at

out of 40 bave f received minu es

Bretnren, please comply with

Yours.

the above request at once "Toe

NATIONAL REPUBLICAN CON.

ST LOUIS, MO , JUNE 16, 1896, SPEC

IAL RATES VIA M. & O. R. R.

REDUCED RATES TO WEST

POINT, MISS, VIA M & U.

male College. Lickets good for re-

EE POSEY, G P A.,

Mobile, Ala.

For this occasion the M. & O R. R.

time is short."

Yazon Ciry, Misa

From only orghiteer

A. J. MILLER

J. M. FROST, Cor. Sec.

and appreciate for, even request. Hoping to have your For further information in rewhile they differed with her order, as well as your sympathy on any agent of the Southern Bailwhile teacher in the Jaddon, she and interest in our work, we reway, or L A Shipman, T P A, Birriignam, Als.

E J MARTIN, T PA, Columbus, Mass.

\$200 IN GOLD GIVEN

MONEY MADE IN A MINUTE OF SPECIAL INTEREST TO STUDENTS AND TEACHERS.

I have not made less than \$16 any Cream Freezest Anyone should make from fixe to eight collars a far of \$20.00 to anyone who will sell day selling cream and from seven to see dolfars selving Freezest, as it is such a wonder, there is always a collect and that astone has people so they all want to taste it and than many of the mout feezest as the cream is smooth and perfectly to the mout feezest and many and the freezest and madition to commission. Complete out it is one of the mout, This premium in addition to commission. Complete out it is one of the mouth. This premium in addition to commission. Complete out it is one of the mouth. This premium in addition to commission. Complete out it is one one minute. Anyone can sell increase and the freezest and most fire actions of the control of the mouth. The premium in addition to commission. Complete out it is controlled to freeze cream perfectly in one one minute. Anyone can sell increase and the freezest and most liberal rates to students and teachers conversely in the fire of students and teachers convassed the of students and teachers convassed the of students and teachers can wassed to students and teachers can ream Freezes. Anyone should to. 1143 St. Charles St. S. Lory, ton. During last summer a large number of students and teachers can vassed for their books. Among the list there were 23 who made over \$200, 27 who won the \$200 premium, and 76 made over \$150 for their summer work.

SOFHER CALL -- NOT FOR I have berries, grapes and pead I have berries, grapes and peaches, a year old, fresh as when picked. I use the california Cold process, do not heat or seal the finit, just put it up cold keeps perfectly fresh, and costs almost nothing; can put up a busnel in ten minites. Last week I sold directions ho ever 120 families; anyone will pay a dollar for directions, when they see the beautiful sambles of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such, and feel confident anyone can make one or two hundred dol.

HATTIESBURG, MISS-We the indersigned cilizens of Hattlesburg are well acquainted with a number o' gentlemen in this town will self tickets Meridian to St. and vicinity who have been using Lours, Mo., and return at rate of Hall's Remedy for hog cholers. \$15.75. Selling June 18th, 14th and So far as we are informed, it is giv-

ply to any M. & O. ticket agent for particulars or address

E E Posky, G P A.,

Mobile, Ala.

So far as we are informed, it is giving universal satisfaction.

W M Conner, Merchat; E M Moffett, Confectioner; W L Pack,
Sal sman; W A Robinson, Ed.

News; D D Carter, Postmaster. We are shipping to all-parts

of the country and have nothing but good reports.

On June 5th to 12th inclusive the M&ORR will sell tickets to West Point and return at rate of one and one-third fare, account of commencement exercises Southern Fe. and return at rate of one first-class turn passage June 13th. Apply to limited fare for the round trip nearest M & O ticket agent or ad- Tickets will be sold June 18, 19 and 20, good to on or before June 30. Tenn. All are cordially invited to P& T A, Louisville, Ry.; S T Swift, P & TA. Lexington Ky.

John F Roe

Fortas occasion of the Internation, which will be to in W.sa-in sten, D C, July 7 13, tae South-

ERN RAILWAY.

BUS, MISS., VIA M. & O. RAILROAD.

For the oceaston Commence ment

E E POSRY, G P.A., Mobile, A a. PROGRAMME

HOUSTON, MISS.

Saturday, June 6, 1896, 8 Primary Exercises. Sunday, June 7, 11 a. m .- Bac calaureste ' Address, Rev. J. A. Monday, June 8, 9 a. m .- Final

Exercises o' B. S. Class. 3 p. m .- Elocution Recital 7 p. m. - Annual Concert. Tuesday, June 9, 9 a. m -Conferring Degrees.

10 a. m .- Annual Oration, Hon. for circulars. 3 p. m. - Aluminal Association. 8 p. m .- A simual Banquet. All will be welcome.

Altertraing Hall's Ramedy for hog choires and testing it thoroughly can say, conscientionsly, it is not only a preventive but an atsout

DR J J STEVENS, Hattiesburg, Miss. , 5 14 tf

For the occasion of the 6th An nual Reunion of the United Confederate Veterans, which occurs at

A CHANCE TO MAKE MONEY.

ence to such, and feel confident any-one can make one or two handred dot-lars round home in a few days. I will mail sample of fruit and complete di-rections, to any of your readers, for eighteen two-cent stamps, which is only-the actual cost of the samples, postage, etc., to me send me word to that effect?

2. Will those brethreb appointed as above, and who were afterwards elected by their associations.

I make these requests that other names may be substituted. A. V. Rows. Winona, Miss. COMMENCEMEN EXERCISE AT

THE SEMINARY. Wednesday, June 3 11 a. m.—Alumni Address by Rev. D. M. Ramsey, D. D., Pastor (Itadel Square Baptist burch, Charles-

ton, S. C. Thursday, June 4, 10 a. m.- Do-livery of diplomas to graduates in separate schools. Thursday, June 4, 11 a.m.—Semi-nary address by Rev. B. L. Whit. man, D. D., President Columbian University, Washington, D.C. Thursday, Jane 4, Fr. m -Ad-

dresses by representatives of the

full graduates and conferring of

J W LOVING, Sec. Alumai Society.

HIGH GRADE GASO ORGANS, MER DIAN, MISS

REREI IS:

A Piano that wears, A Pispo tout delichte, A Pravothat is brau itu A Piano possessing sweethers

A Plane with pierty of A l'isno with perfect rep ating action,

A Piano that leads them all-THE BUSH & GERTS FOL A THE BILL The only perfect Tran po-1 Board Pramo N d

THE WORLD RESOWN WEA VER ORGAN Good apright Plano , \$195, with a persone for a vegre Fianos and Organa sold on east

Pianes and Organs tund and MUSICAL MERCHANDISE IN STOCK.

mouthly installments.

Adoress: John F. Rog, No. 2320 Front Street, Meridian, Miss.

HOW TO GET GOOD TEACH ERS. School Boards, Colleges, or Famlies, can obtain the names of flicient teachers free of charge by writing Professor J. M. Dowberry Manager of THE SCHOOL AGENCY Birmisgham, Ala., stating the kind of teacher wanted the posiparticulars. This agency is enforsed and patronized by the leading edicators and institutions of the South and Southwest! FIRST GRADE successful teachers siring enrollment should write

A MOTHER'S THANKS

Missrs: Johnson, Hollo vav & Co. Philadelphia, Pa. DEAR SIRS : - For several months have been intending to write on in regard to your theskell's man. I use it exclusively for my hate, and have done so ever since she was so terribly affected with Eczema. We owe the enra of the atter to Heiskell's Ointment, and by it came to use the soap for washing the affected parts, and afterwards for the whole body, and since then I have used nothing use. My baby now has a ceautiful skip, while at the time of our first trying your olintment of trying your Ointment and Soap for her face was a mass of running

Hoping that other mothers may not the senie relief for their little nes, in using these articles that have for my baby, and thanking you most sincerely, I am

Very truly yours, SUSIE MAY SCHELL, 470 Mott Ave., New York City. Jan. 23-1m.

L. E. Hail's Hog Cholers Cure vill mevent chorers 11 18 sold by your local druggist at 50c a bottle and is manufactured by Hall's Hog Cholera Cure Company at New Orter to For Young Ladies.

The catalogue is ready for distribution. It gives clear statements of the work of the past a session and information concerning the next, that will, interest parents and pupils who are in search of a good school of high-grade. All the teachers have had successful experience. The best American and European education is represented in the faculty. Their is truction in Music comprises Pipe-Orkan, Piano, Violin, Voice and Theory, the Art Course, includes work in Pencil, Crayon, Charcoai, Oil Color and Water Color, from nature and from copy, including Portraiture. The Course of Lessons in Physical Culture and in Eloculion has proved or great value. The 5th session will oper Tuesday, October 1st. For cataloguand other information write to the undersigned INFORMED OF WHAT IS GO-INGON IN THE WORLD? The Path-finder, a national newspa-

per, published at Washington City, elves it every week for \$100 a year. Just the thing for teachers and students. Agents wanted in every town and county. Address Miss. State Agent for Pathfinder, Waynesboro, Miss. 5 7 1m

THE RECORD'S friends tell us that Rev. Dr. L. E. mall's Hog Cholera Cure saved their sick polkers. We therefore recommend that you try it.

To TEACHERS-Compilent and successful teachers desiring posi-Agency, Birmingham, Ala, for irculars. It aids soposis to se HEISKELL'S OINTMENT. dre teachers free of ert. and each is to so ut. g on functions t small cost . through HEISKELL'S SOAP

SOUTHERN PAPT STRONVEN TION.

1. Will these prettien whose names are on the list of state Convention appointments to the Southern Bardet Constitute, please who do not expect to attend, please

Agency

ers positively

Right in Sight Sure Saving Shown
We'll send you our General Catalogue and Bayers Gaide, if you
eend us 15 certa in stamps. That

****************** "Story of Turkey and Armenia"

American styles. Men of international reputation have written articles for this book. Agents need everywhere. Freight paid, credit given. Outli 25 cents. One agent soil 27 books in 2 days. there is in one week. Another 26 books the first day. Many similar reports can be given.

\$200.00 in Gold Given

to saling 200 books in 2 months. Also other liberal terms and premiums. Agents wanted also for Talks to Children about Jesus," 180,000 copies have been sold, and "Gems of Religious Thousant," by Talmage, 2 additions have been sold in 60 days. Same premiums as on "Story of

Of Interest to Students and Teachers sking special offers to students and teachers for summer work. Last summer a large number

R. H. WOODWARD COMPANY, Baltimore, Md.

ASK TO DOUGLAS W. LOE BEST IN THE WORLD.

\$3. SHooglas Shoe, and \$3.

YLES AND WIDTHS, CONGRESS, BUTTON, and LACE, made in all FRANKLIN HOLOUGH

S, Brockton, Mass.

FREE TO ALL:

WANZ & NEUN ER, LOUISVILLE, KY.

POZZONI'S

COMPLEXION POWDER

POZONIS

JUDSON STITUTE

W. L. DOUGI

Caveats and Trade-Marks obtain ed, and all patent business conducted for moderate fees. My office i in the immediate vicinity of the Patent Office, and my facilities for securing patents are unsurpassed. Send model or sketch, drawing or photograph, with description and statement as to advantages claim-

No charge is made for an inion as to patentability, and my e for prosecuting the application will not be called for until the patent is allowed. A pamphlet entitled "Inventor's

Guide," containing full informa tion, furnished free. Address, Franklin H. Hough 925 F Street, Washington, D. C. tf

DR. E. E. SPINKS,



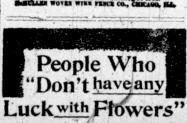
POWDER

PLEXION POWDER IS.

POZZONI'S







Everything THE Clarden

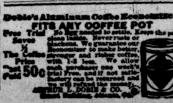
This Catalogue is really a book of 160 pages, 9x11 inches, containing over 500 engravings and 8 colored plates of Seeds and Plants. And as all are drawn from nature, we show, as in a looking glass, the best of the old and the latest of the new.

To trace advertising, and give our Catalogue the largest possible distribution; we make the following unusually liberal offer:

Every Empty Envelope Counts as Cash. To every one who will state where this ad-

To every one who will state where this advertisement was seen, and who encloses us 20 cents (in stamps), we will mail the Catalogue, and also send, free of charge, our famous 50-cent Newport Collection of Seeds, containing one packet each of New White Sweet Pea "Emily Henderson," New Butterfly Pansy, New Crested Zinnia, Succession Cabbage, New York Lettuce, and Ponderosa Tomato, in a red envelope, which, when emptied and returned, will be accepted as a 25-cent cash payment on any order of goods selected from Catalogue to the amount of \$1.00 and upward.

PETER HENDERSON & CO.



THE

IN THE SOUTH ITS TELEGRAPHIC SERVICE COVERS THE WOLLD ITS MARKET, REPORTS ARE UNEQUALED.

its Bureau at Jackson, Miss. conducted by that experienced journalist, Edgar S. Wilson, who treats impartially all questions relating to Missis sippi and Mississippians every day in the year, has, in the language of the Mississippi press, "made the Ricayune indiapensable to Mississippians." The t'icayune reaches and crosses Mississippi on all trunk lines the ver-Mississippi this year bolds its first

zeneral election under the new constitution. All State, County and District officers, including a Legislature, which will in January, 1896, of ose a United States Senator, are to be elected. The Campaign will be a memorable one The Picayune, in addition to its Bureso at the Capital, has an invelligent correspondent at every promisent point in Mississippi. No item of news will

Get the News, all the News; and me Read the Picayune

TERMS OF SUBSCRIPTION Daily and Sunday, One Year - \$12.00 unday, 24 to 32 pages, -

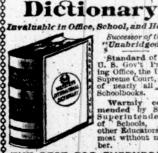
Weekly, 16 pages, issued Thursday Morning . - 1.00 MICHOLSON & OO., Proprietors,



luka Normal Institute, luka, Miss



Webster's International



Standard of the U. S. Gov't Print-ing Office, the U. S. Warmly com-mended by State superintendents of Schools, and other Educators al-

THE BEST FOR EVERYBODY
SECAUSE
It is easy to find the word wanted.
Wordsare given their correct alphabetical places, each one beginning a paragraph. G. & C. MERRIAM CO., Publisher: Springfield, Mass., U. S. A.

TEN MONTHS In a Leading College For \$88.00!

The President of the TULA NORMAL INSTITUTE AND BUSINESS COLLEGE offers a ten month's course in his college for \$88.00, paid in advance. He guarantees perfect satisfaction to all earnest workers. Leddes board C. C. HUGHES, Pres.

Tuia, Latayette county, Miss.

J.A. Daman W. S. Howell

Vanted-An Idea Who can the

CHARLES H. PRINCE, PAINTER

ALSOMINING, PAPERING, DECORATING GRAINING AND SIGN PAINTING.

MAKES : A S SPECIALTY :-: OF-

All work done on short notice and guar

COUNTRY ORDERS SOLICITED. Office with Geo. W. Staple, No 2122 Twenty-first Ave. Cor. Second t., Meridian, Miss. ANNOUNCEMENTS.

THE RECORD is authorized to announce HON. S. A. WITHER-SPOON as a candidate from the Fifth Congressional District, subect to the action of the Democratic

THE RECORD is authorized to announce HON. JNO. S. WIL-LIAMS a candidate for re-election o the office of Congressman from he Fifth Congressional District of Mississippi, subject to the action of the Democratic party.

ealthiest, pleasantest place in this count

which to spend the summer and fall months.

It racdical service should it be ne
ite for terms. W. H. SALE, Capon Springs. WHEN TRAVELING

MAKE NO MISTAKE BUT SEE THAT YOUR TICKET READS VIA

QUEEN & CRESCENT ROUTE NEW DRLEAMS & NORTH EASTERN R R ALABAMA & VICKSBURG RY

ICKSBURG, SHREVEPORT & PACIFIC R R

SCHEDULE A.G. S. Meridian. 1:10 a. m

Meridian A. & V. Meridian 6:00 a. m.

E. T., V. AND G. d. 15 Arrives d. 16 Leaves ocal freight No. 42 leaves deal freight No. 41 arrive

THROUGH TICKETS

For full information, call on ur nearest Queen & Crescent cket Agent or address W B MCGROARTY, T P A Jackson, Miss.

If You Are Going East Southeast

Louisville &

CHARLOTTESVILLE, VA

N. O. & N. E. 2:45 a. m 6:45 a. m 1:05 a. m 3:30 p. m

9:40 p. m.

all points. Solid Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

RA GARRATT, A GPA New Orleans, La. I HARDY, GPA New Orleans, La

THE

Anywhere

Northeast

Nashville R. R.

MAX. BAUNGARTEN, Pass. Agt., Nemphis, Tent. C. P. ATMORE, Gen'l Pass. Agt., Louisville, Ky.

in young ladies homes; gentlem board in private families. Eighth session opens Sept. 3, 1895. For Our School Messenger, address

them, I have been sitent.

I was glad to find the new pass J E Matthews,
tors at Oxford and Hernando, to
wit: Rev. A. M. Groxton at the former and Rev. N.W. P. Bacon at Phes McCletland, Jackson, the latter, taking hold in real .ear-nest and fast becoming identified diss Minne Bolls, with our state work 1 heard good Cohn Bres, Hays reports from their respective mem Fannie Till, bers of both of them.

The most overworked prescher, are s an McGul, perhaps, in the State is Rev. T. J. We are exceedingly grateful to muchly.

circulating among the Baptists of the into the august of the "50" or will bear me out in the fact that the Hill City, was one of the into the number of the "502" Or will bear me out in the fact that pleasant events of a recent trip, what churches will say to their his life blessed many and no doubt The Record has a good list of sub- pastor: Send on your name? his works do follow him. May God scribers here, and several of them Gome friends, a little help just bless the relatives with such an in-Bester now will be at unitently for the heritance as his. . . A J. B.

what from the effects of his recent mishep, but able to attend to his. pastoral duties. He is much be loved by his flock and in turn 181 quite devoted to his people. Some strong efforts have been made to Mossos Windle move him to prominent, finkis in other States, but he has discouraged them, preferring to remain where he believes the Lord yet has much! work for him to do.

The work at Yazoo City, under the leadership of Rev. A. J. Miller is moving on nicely. I was much pleased to learn from the past that the outlook here is quite nop ful. I had never before visited it Yazoo City, but had longed to so, having heard so much of must confess that what I have heard did not measure up to what I saw. It is well located; is the busiest towns in the State the cleanest streets and the m appearance of all the towns !visited; and embraces in its lation of 5,000 or more, some biggest hearted folks I have but the good fortune to meet.

The church could have scarcely made a wiser selection than when Bro. Miller was chosen for Yaza City, for from alf that I could se and hear, (not from him, but others) he is admirably suited the place. He and the brethis feel very keenly the need of a need house of worship, and I sincerely trust that they may see thell way clear in the near future to At "rise up and build."

Dr. Sproles and his people are

School room of their building in again satan will be bound and gast Jackson. The main anditorium into the bottomiess pit. The may not be in a shape to use for first outry relevant to gives the some time-not. I sup money can be raised . to daish Since the building was begun, the church has lost heavily by death and removat. This, I trow, has retarded the work co little.

It was my privilege to preas both at Edwards and Morton on a recent trip, also to hear a most excellent sermen from Brot J. I. Low, who ministers quite accept ably to the churches at both o these points.

Dr. Sellers and his people Starkville began some weeks since to make preparations for the sacet ing of the Convention there in July, and I have no doubt the will be ready to extend a hearty reception to all that attend.

The new pastor at Shuqualak Rev. J. F. Hailey, has been on the field about two months and ha been preaching three Sundays each month to the delight of people, who are much pleased callry can make money, as with him. He preaches also at Crawford one Sunday in sach month.

Your correspondent was quite anxious to attend the meeting of the S. B. C. at Chattanooga, but by a "concateuation of concurrent circumstances"(this is a quetation) THE FOLE GN AISSION JOU ... he was prevented from going. L. H. M. Long

NATIONAL SUNDAY SHOOL SEMINARY JACKSON TENN, JUNE 9 to 30.

1896; REDUCED RATES VIA M. & Q. R. R.

For the occasion mentioned at an original state of the filled of Dr. W. F. Spraggins was above, the M. & O. R. R. will self tickets to Jackson, Tonn, and ra turn at one fare for round trip, selling on June 16, good to return June 17, and on June 26, good to June 1, will sublish The Foreign ten mittes south of Aberdeen Mass., return June 29, 1896.

Mission Journal, 48 been the con May 12, 1896. E B. BLAIR, P. & T. A.

GIFTS TO PORT GIBSOM CHURCH.

8 8 70 or in clubrol ten of mate, twenty-Enterprise S S and ch., SL Hearn, West Point, Pleasant Hill ch, Macon ch. Ittabena ch, J S Bailey, Mrs and Mr Coleman. Lexington Aid and 88, Colored Baptist ch., Port Gib-

son. Mrs Sarah Evans. Mrs E M Steen, Wesson Aid, per Miss Carrie Hyrnse. Hermanyille ob

Hopewell ch', per A V Rowe,

J. J. Puttings.

Christ fatan is case out of heaver

Saston & Pittsberg (29, will mail

om alox won on salapidar you can

Nhi.

olidation. Some charges will be

hend themselves to our people.

The price is thirty hive cents a year,

Fureign Mission Journal, or B. J.

Willingham, Corresponding Secre-

tary, Michigae, Va.

ha diss mentiono stan is locud John Alogo Stringfield, who

n G'nests when he took the form Horn Februry 18, 1878, and died

til feez, dream perfectly in 'one ceased, though not a member of

one can make from \$5 to \$6 a sgivation, and being reconciled and

day selling cream and from \$10 to about to take his final departure \$20 a day selling freezers, as people to be result leave utters to the

nake mosey by so cong. The see will only awake in the resur-

smooth and free from dimps. The This dispensation of Providence

Green was sold command the late of the threshold of man hood, frozen and sign and the late of the threshold of man hood, the late of the threshold of man hood, the late of th

yo done so well myser and that I her several considerations: he was not my out, to les others know a youth of very great talent kind

ty,

idel of his parent's hearts. Many bright hopes had been built up for 2 50 his future. But, alas, his sudden death, leaves these hopes in ruins. But the parent's loss is his gain. 1 10 May they both be led to follow more lovingly to the heavenly home where their little one now lives. May they have great grace in their time of need. L. S. F.

R.v. Frank Finney, at his he me pear Amory, Miss, April 9 1896, at the ripe old age of 74 years. A nitn of God; although not s 10 lar, be was always well and quick 100 ly anderstood to be right along the 150 line of the Savior as understood and taught by the Missionary Bap-Balley, of Winona. Besides being every done? The Lord will tist. It was not his let to possess paster of the Winona church, he bless.

Is editor of a religious paper, The time for our use of the court had in early, life b come helr to recording secretary of our State house is quite limited. We are what this world could not pur-Convention, vice-president of the compelled to build and, so, are at chase and seemed contest. He Home Mission Board for hissission work; but have not enough to carry was, I think, a missionary in the pt, and well, the rest I cannot to completion. Will not friends Judson Association before the war, new recall. But he seems equal to of find and file cause, come to the Not known very far away but the whole and enjoys his work halp, of fire cause pure I am loved by those who knew him; and A day or two in Vicksburg rally to the standard. Who of the interior portion of Nartheast

pleador, when his ymission

esame to the hearts of

On last Lord's Day, May, 1

He was born July 19, 186,

Some two years ago, Willie

May God give his all-sus

grace to the bereaved parents, 1

At the residence of his age

May 12 1896. He was the voungest

from earth, gave utterance to the

and efficienate to his parents; po-

lite and respectful to all with

with his youthful asperations and

with the family. He leaves his

whom he came in contact

child of William and Bavicy

is trust in Christ, united with the

pu

right to believe, to that e

months and 21 days.

complished, the results are

de lefe behind.

Highest Honors-World's Fair. DR

> MOST PERFECT MADE.
>
> A pure Grape Cream of Tarta Powder. Free from Ammonia, Alum or any cher adulterant. 40 YEARS THE STANDARD.

Awarded

with free Reclining Chair Cars, Pullman Palace Sleeping Cars, and first-class Day Coaches un through from Birmingham to Kansas City, crossing the Big Bride at Memphis, and making close connections at that point, with the Arkansas and Texas through line. Via this line, attrough Pulin Sleeping line athrough Pullin Car is run daily from tacksonville, Fla., to Kansas City, via Macon Atlants, Birmingha, and Memphis and from Jack nville, At-Louis sou lanta and Macon to

Chicago, via -Hely run daily, New York Memphis, without change, via Washington, The dark-winged messenger Death, is ever brooding over and action with the Pend sylvania R. Greensboro and Atlan lighting upon the homes of earth; and whether he comes at milinight or at dawn er at the monday

The Kansas City, Memphis & Birmingham R. R., n its /quipment, through service, and every testure essential to quick and comfortable travel, is now xceeded by any railroad in the country. Try o Melfest, sen of W. W. and M. M. the through car bes. Through sickets via this route may be purchased at any coupou ticket office, and where death and separation and maps, time table folders and full information by didressing: J. E. Lockwood, General Pa senger Wed May 10, 1896. Aged 19 years, and Ticket Agent, Kansas City

> Eugene Sutcliff, City Ticket, Agent.

> > TO WOMEN ONLY.

THE TREATMENT FOR DISEASES PECULIAR TO EMALES.

In a lecture to wimen recently, Dr. Hartman,of the surgical Hotel, concluded his remaks as follows: No one knows better than I how much some women inffer with diseases peculiar to the rsex. No one knows better than Ido how many of these suffer will such diseases.
Patiently, hopeful wearily and often silently, they ke out a miserable existence yer after year. No matyr in postry or heroine in romance makes a hore touching appeal for human mpathy than

of a family trying to carry the extra load of, some rmenting and

ever present female disease. To all such we would say: Write areful descrip tion of your syptom and he will promply advise you and continue to correspond with vention. you until you are well. He will direct every detail of the treata happy and much respected fami- ment by letter without charge. ly, both father and mother of the The medicines he prescribes you deceased have been members of will be able to get at the nearest drug-store. Free book for females sent by The Pe-ru-na Drug Manutag choren, accepted Jesus as his facturing Company, Columbus, and will always by around to Savior, in whom he true od for Ohio. Dr. Hartman's address is Columbus, Chio.

HATTIESBURG, Mise., Oct. 22, 1895. will gi ways boy an artigor when it expression, "Now let me go to orderenstrated that every can elect." He fell aslet p from which L.E. Hall Hog Cholera Cure Co., New Orleans, La

GENTLEMAN :- In reply to your rquiry relative to my experience with your Cholrea Core and Peventive would stall that it has

proven to be all that a claimed for Better than it. It has never fated to curr, and Ever for I have never known a hog to take 1894. he disease after I have admittetered the mixture. I would not be without it for any reasonable consideration.

Yours tuly,
J. BURKETT
Mr. Burkett is one of the Lagrest ing growers in Perry county, the solace of his parents, and their Mi49.

soungest and only child remaining REDUCED RATES VIA M. & O R. R. TO MI-SISS PPI STATE paren's and other relatives and SUMMER NORMAL SCHOOLS.

friends in fasting sorrew for him. favorably known Prof. J. J. Sering-Meridian, Miss, Jne 10, to con-Turelo, wiss. In

The consolidated Journal diamet | been teaching school, with seem to please our people. The disuccess, in South Missi and who is an accredit tinue 30 days. mache Newher board seemetherromising young minister of the convision crossed the arranges GEO. F. Wis

and by each board white for tubure December 11, 1853; was married to nublication.

The Foreign Beardy Seginning for 28, 1882, and died at his home

Bro. Spraggins was loved by the made which it is boated will com | people, was respected as a gentleman and Christian. He had been from youth an active, consistent member of a Baptist church. He 5 00 five con's. Ale these prices there left a wife and three children to 4 00 should be likely new subscribers, whom home will no more seem Let each paston appoint a brother like home. May God comfort the 5 95 or stater in his pourch to get up a bereaved and especially guide, and 1 ou club right away. Address, The protect the orphane.

THE BEST ROUTE TO THE

Samuel gonof S. W. and Is the Kaneas City, Momphis & Embra Glod e aparted this life Birmingham R. R. It is the poly sichet agent or nodreny, G. P. A. Branday bight, Man, at 1880. He through line from the South and K. A. France, and McBile, Ala outheast to Ark ness, by other state outheast to Ark ness, fores and

15, to concontinue 30 days. Jackson, Miss., Jan une 15, to conormal Schools

Greenville, Miss., For the Summer And above, the to be held as mentio I tickets from M. & ... R. R. will seen Mississippi at the extremely lo rate of one

To Meridian, en Ju 22, 23, 24 To Tupelo, en June une 22, 23, 24. To Starkville, on Jon Jane 7 8, 9.
To Holly Springs, ee 14, 15, 16.
To Jackson, on Julane 14 15, 16.
To Greenville, on . rate will a Tickets sold at this ge thirty (30) good for return pass. days from da erof sal NGEMENTS.

ADDITIONAL AREA
Gate those deIn order to accompliese normals
siring to attend ted dates, arafter the above name a made for a
rangements have becitized fare on
rate of one and one all points or
certificate plan flower, to any of
this line in Mississi ints. For full
the above named present M. & O.
particulars call on the



will be turned unside down more of the time if you use Clairette Soap. If you do your own washing this means rest for you. If you hire it done, it means money for your If time is ever claborately thrown away, it is over a wash tub with a poor soap.

friend from foe-your clothes from the dirt-and spares one wille it strikes the other. You must use soap; why not, the best? Suppose you are now suited, -you will feel no storse when you are better suited." Try Clairette. Clairette Soap has fong been made and has friends everywhere. Sold everywhere. Made only by

THE N. K. FAIRBANK COMPANY, St. Louis. 699999999999999999999999999999999999

TWO STPARATE SCHOOLS UNDER DN: MANSSEMENT Business College, Ochlicale

ROWLING GREEN BUSINESS COLLEGE, & SOUTHERN NORMAL SCHOOL

GREAT - LIFE - INSURANCE - OFFER

"Yes, life insurance is important

t puts a premium on a clean I t gives nearly one-hird reda It is the original temperant nolly of total abstained It appeals strongly inger than dring re Its policies berrolegtical It is now one in the second

nree policy.

N. B.—You can secure
mentioning this paper.

A splendid business for

what to do, the hearts of the children, and so he p every Cheer work of the

Keep your Sunday Schroot children in touch with your decomins tional if and work. Sand for samples of Periodica

-PRICES-

When ordering for one quateer divided the above prices by fou stamps if guess de other v.s. School Supplies, Do not sen

BAPTIST SUMMY SCHOOL BOARD. T. P. FROST, Cor. Sec.

What Others Say of Us CREGORYS

REVIEW-REVIEWS CONCENSION TO THE REVIEWS

of the American Review of Reviews was printed. The heavilies of giving the best that was in the other magazines in addition to its for brilliant, original articles, took American salors as it had takenEngland—though the magnate itself was not lavely with a reprint of the English additions to deal of the deals most largely with American affairs, and is edited with perfect independence in its own office.

The Review of Reviews is a most in stimular in illustration and text.

and instantly alive to the newest movement of the say, so a dearge never before dreamed of. Thousands of readers when a dearge never before dreamed of. Thousands of readers when a dark them commenced upon a mong them the greatest names in the world know about allow, liferature, economics and social progress. The most influential medical women of all creeds and all parties have agreed that no largely can afford to lose its chestical value.

educational value, while for professional and business men, it is simply Indispensable. The departments area conducted by careful specialists, instead of mere scissors-wielders, and scores of immediately interesting por traits and pictures are in each numbers All this explains why the Reviews of Reviews has come to a probably, unprecedented success in the first three

ears of its existence. For 1895 i more invaluable than everents are reaping handsome profits. We

REVIEW-REVIEWS

THE REGULAR DEPARTMENTS

Besides the special articles and char-acter sketches of thrilling interest and timeliness, the Review of Reviews

The Progress of the World.—An Illustrated editorial review of the month's even which thinking, alert men and women should understand in their proper signal.

"Gems o Religious Thoug

American Baptist Publication Society

The Best Hymn Book for Barrist Churches

IS NOW THE CHEAPEST

PRICES REDUCED

MUSIC EDITION. - Reduced from 11.00 to 75 cts. net

WORD EDITION, Reduced from 50 cts. to 40 cts. net

he large sale of the Hymnal enables the Society

all parts

o declare a divicend to the denomination in the re-

The demand for the Hymnal continues

urches large and small and adopting it i

de for Banast use. When

dings WITHOUT AUDITIONAL COST

By Rev. T. De Will Talmage.

GREATEST SELLING BOOM PUBLISHED. Terms

alks to Children about lesus. codward Company, Baltimore, Md.

CHOOL BOOKS, FINE ARE GIFT BOOKS, MISCELLANEOUS BOOKS, BLANK BOOKS, ALBUMS

AND TESTAMEN AND FANCY GOODS.

A nucqualed assortment of TOYS & HOLIDAY

SUMMER First-Class Work Poiste Amention to All

American Baptist Publication Society

Notwithstanding the destructive tire of February 2, which swept hway all our stock, including the PER ODICALS of the Second Ours lat have are fully prepared to full all orders. Every issue has been represented and will be mailed as usual.

There will be no delay. Order Early.

PRICE LIST.

INTERNATIONAL SERIES. ILLUSTRATED PAPERS. INDUCTIVE SERIES.